

This instrument was prepared by:
Gilbert M. Sullivan, Jr., Esq.
GILBERT M. SULLIVAN, JR. PC
2100-C Rocky Ridge Road
Birmingham, Alabama 35216
(205) 978-0876

SEND TAX NOTICE TO:

Jack K. Clark, Jr.
Anna M. Clark
245 Wagon Trail
Alabaster, Alabama 35007

2001-07903
Inst #

**WARRANTY DEED, JOINTLY FOR LIFE
WITH REMAINDER TO SURVIVOR**
Inst # 2001-07903

STATE OF ALABAMA)
SHELBY COUNTY)

09/04/2001-07903
11:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
SEP 04 10 19 00

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of **\$156,000.00 (ONE HUNDRED FIFTY-SIX THOUSAND AND NO/100 DOLLARS)** and other good and valuable consideration to the undersigned Grantor (whether one or more), in hand paid by the Grantees herein, the receipt whereof is acknowledged, I or we, **VERNON L. LAMBERT, II and SUSAN KAREN LAMBERT, Husband and Wife** (herein referred to as "Grantor," whether one or more), grant, bargain, sell and convey unto **JACK K. CLARK, JR. and ANNA M. CLARK as JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** (herein referred to as "Grantee," whether one or more) all of my rights, title and interest to the following described real estate, situated in SHELBY COUNTY, Alabama, to-wit:

Lot 11, according to the Survey of Apache Ridge Sector 6, as recorded in Map Book 17, Page 145, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, covenants, mineral rights, set-back lines, rights of way, limitations, or taxes, if any, of record, in the Probate Office of Shelby County, Alabama.

Subject to taxes for 2001, not yet due and payable.


\$148,200.00 of the purchase price received above was paid from a purchase money mortgage closed simultaneously herewith.

Parcel ID# 13-7-35-2-005-011

TO HAVE AND TO HOLD to the said Grantees, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said Grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 27th day of August, 2001.

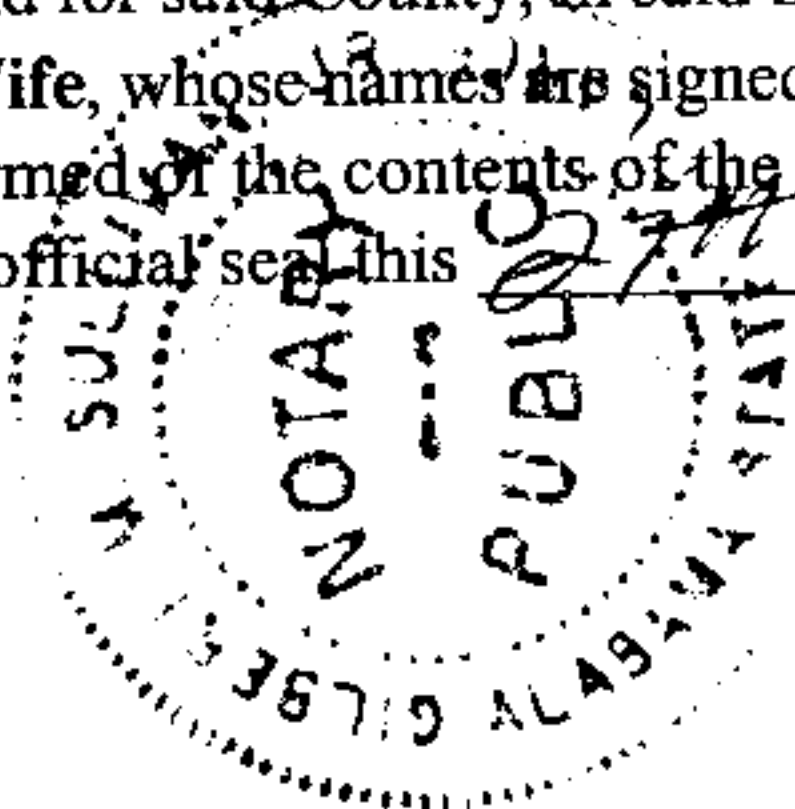
 (SEAL)
VERNON L. LAMBERT, II

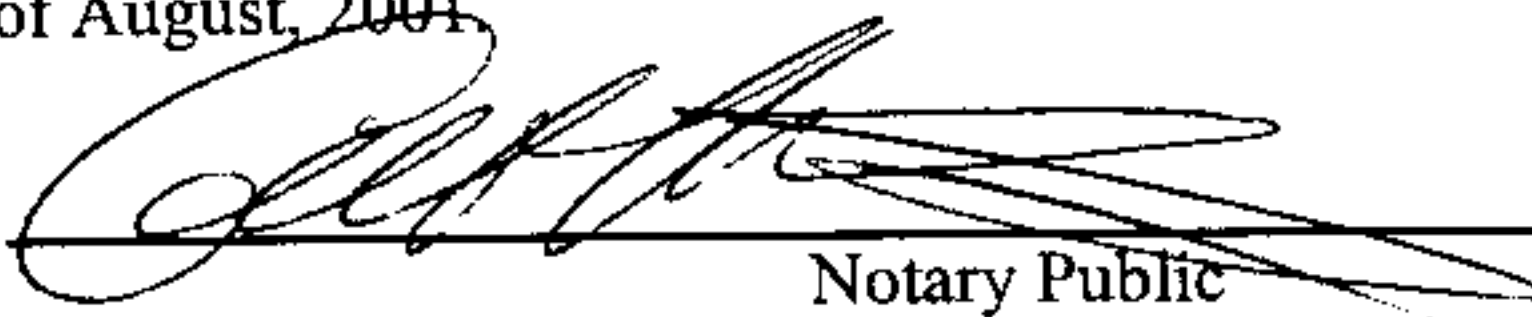
 (SEAL)
SUSAN KAREN LAMBERT

STATE OF ALABAMA)
SHELBY COUNTY)

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **VERNON L. LAMBERT, II and SUSAN KAREN LAMBERT Husband and Wife**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 27th day of August, 2001.




Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 31, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS