## Regions Bank

PARTIAL RELEASE Inst # 2001-37891

STATE OF ALABAMA SHELBY COUNTY 09/04/2001-37891
10:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in
hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation,
does hereby release and discharge from the lien of that certain mortgage executed by Hickory
Construction Company, Inc dated 07/10/98 recorded in Instrument #1998-
28114, Page, and dated12/23/99 recorded inInstrument #2000-19297
, Probate Records of Shelby County, the following described property:
Lot 10, according to the Survey of The Cedars, as recorded in Map Book 25, Page 134 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.
It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage, and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.  IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by Earl H. Tharp its Vice President, duly authorized thereof, on this 29th day of August, 2001.  REGIONS BANK
STATE OF ALABAMA JEFFERSON COUNTY
I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Earl H. Tharp whose name as Vice President, of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 29<sup>th</sup> day of August, 2001.

MY COMMISSION EXPIRES SEPTEMBER 20, 2002

**Notary Public**