TRANSFER AND ASSIGNMENT

STATE OF Alabama

COUNTY OF Shelby

| FOR VALUE RECEIVED, the bargain, sell, convey, assign a successors and assigns, those described, and filed as indicate therein described and all its in mortgages, viz: | and deliver unt se certain morte ted below togs | gages hereinafte ether with debts | er more particula thereby secured | , its irly I. the notes |
|---|---|--|---|----------------------------------|
| NAMES(S) OF MORTGAGOR | воок | PAGE | COUNTY | STATE |
| B. Taylor Cook and wife. Ginger Cook | | 37855 | Shelby | Alabama |
| THIS TRANSFER AND ASSI | CNIMENT IS 14 | ithout recourse | unon the unders | ianed |
| | | | | |
| TO HAVE AND TO HOLD unand assigns, forever. | to the said <u>Hill</u> | <u>bernia Natio</u> | <u>nai Bank</u> , IIS | Successors |
| IN WITNESS WHEREOF, the caused these presents to be | e said Coats & executed this to be a said Coats & . | Co., Inc., as ow the ^{29th} day | ner of said morto | jages has |
| | | COATS & CO., | INC | |
| • | | 10 A 10 A | - 11 4 0. | |
| | BY | 1: //// | DDECIDENT | |
| | | R. B. COATS, | III PRESIDENT | |
| ATTESTED BY: | re Cati | | <u></u> | |
| | | | | |
| | | | | |
| STATE OF ALABAMA) COUNTY OF JEFFERSON) | | | | |
| I, the undersigned authority, certify that R. B. Coats, III, who foregoing instrument, and who that, being informed of the coauthority, executed same volume. | ho is President no is known to ontents of the o | t of Coats & Co. me, acknowledg convevance, he | , Inc., is signed to ged before me or as such officer w | o the n this day vith full |
| GIVEN UNDER MY HAND A August, 200 | | SEAL this the | 29th day of | OR |
| | | Note | aky Poblic | |

Inst # 2001-37856

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2000-B SOUTHBRIDGE PARKWAY, SUITE 150 BIRMINGHAM, ALABAMA 35209

My Commission expires: _

10:11 AM CERTIFIED

10:11 AM CERTIFIED

SHELBY COUNTY JUNGE OF PROBATE

11.00