

260330

Wamu # 0400966881 XIAL 46687

PREPARED BY AND RETURN TO:
STEPHANIE FARMER
TRANSCONTINENTAL TITLE CO.
2605 ENTERPRISE RD. E. STE #200
CLEARWATER, FL 33759
1-800-739-2240

Inst # 2001-37741

08/31/2001-37741
01:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MSB 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
STEPHANIE R CHRISTOPHE AN UNMARRIED WOMAN

to NEW SOUTH FEDERAL SAVINGS BANK

dated December 10th, 1999, and recorded on 12/13/1999 in Mortgage Book

 , page , and or Instrument # 1999-50068, of the

records in the office of the Recorder of SHELBY County,

ALABAMA more particularly described as follows, to wit:

LOT 513, ACCORDING TO THE SURVEY OF THE AMENDED MAP OF OLD CAHABA, THE PARK
SECTOR AS RECORDED IN MAP BOOK 25, PAGE 126 IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they
being thereto duly authorized, this 5th day of July, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.



By Lindsay Speelman
LINDSAY SPEELMAN
Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of July
2001, personally appeared LINDSAY SPEELMAN,
ASSISTANT SECRETARY of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
TERRI MARSH



My commission expires: 10/13/2002

AFTER RECORDING RETURN TO:
JAMES B. NUTTER & COMPANY
4153 BROADWAY
P. O. BOX 10346
KANSAS CITY, MO 64111

AL_REL (040)

MERS MIN: _____

MERS Phone: _____