This instrument prepared by: WALLACE, ELLIS, FOWLER & HEAD Columbiana, AL 35051

Tax Notice to:
Albert Datcher, Jr.

38 Glaze Ferry Road

Harpersville, AL 35078

QUIT CLAIM DEED

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned Josephine McCrimmon Kidd, a married woman; Albert Datcher, Jr., a married man, and Willie Floyd Datcher, a widower, quit claim, grant, sell, and convey to Albert Datcher, Jr. (hereinafter called Grantee), all our undivided right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the NW corner of Section 36; thence proceed East along the North boundary of said Section 2640 feet to a point; thence turn an angle of 89 deg. 41 min. to the right and run South for 114.4 feet to point of beginning. From this beginning point continue South for 50 feet; thence run East 1320 feet; thence run North 731.71 feet; thence run West 553.3 feet; thence run South 681.71 feet; thence run West 766.7 feet to point of beginning. Situated in the NW 1/4 of NE 1/4 of Section 36, and the SW 1/4 of SE 1/4 of Section 25, Township 19 South, Range 2 East, Shelby County, Alabama.

Commence at the point of intersection of the East line of the W 1/2 of the NW 1/4 of Section 31, Township 19, Range 3 East with the South line of Locust Creek; thence run in a Westerly direction along the meanderings of the said South line of said Creek a distance of 210 feet; thence South and parallel to the East line of said W 1/2 of said NW 1/4 a distance of 210 feet; thence run in an Easterly direction to the East line of said W 1/2 of NW 1/4; thence run North along said East line a distance of 210 feet to the point of beginning. Situated in Shelby County, Ala.

The W 1/2 of the SE 1/4 of NW 1/4 of Section 36, Township 19 South, Range 2 East, Shelby County, Alabama. A part of Section 36, Township 19 South, Range 2 East, described as follows: Begin at the NW corner of the NE 1/4 of NW 1/4; thence South 3 deg. East 1320 feet to the SW corner of said NE 1/4 of NW 1/4; thence North 87 deg. 25 min. East 663 feet; thence South 3 deg. East 1125 feet; thence North 87 deg. 25 min. East 1143.7 feet to a point on the East boundary of the Central of Georgia R.R. right of way; thence South 29 deg. East 313.5 feet; thence North 3 deg. West 1418.6 feet; thence North 87 deg. 25 min. East 663 feet; thence 3 deg. West 208 feet to a branch; thence along the course of the branch in a Northwesterly direction as follows: South 77 deg. 25 min. West 308 feet; thence North 72 deg. 20 min. West 456 feet; thence North 55 deg. 50 min. West 221 feet; thence North 45 deg. 5 min. West 106 feet; thence North 44 deg. 5 min. West 322 feet; thence North 66 deg. 35 min. West 187 feet to the East boundary line of the NE 1/4 of the NW 1/4; thence North 3 deg. West 465 feet to the NE corner of said forty; thence South 87 deg. 25 min. West 1326 feet to the point of beginning. Containing in all the above described land 86.9 acres, less Central of Georgia R.R. right of way containing 6.9 acres, all in Section 36, Township 19 South, Range 2 East, leaving a net acreage of 80 acres, Except right of ways conveyed to Alabama Power Company.

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TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal this 315^{\pm} day of August 2001.

Josephine McCrimmon Kidd

Albert Datcher, Jr SEAL

Willie Floyd Datcher (SEAL)

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Josephine McCrimmmon Kidd, Albert Datcher, Jr., and Willie Floyd Datcher, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3/5 day of thus 1, 2001.

Notary Public

Inst. # 2001-37738

O8/31/2001-37738 12:53 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 15.50