THIS INSTRUMENT PREPARED BY: QUEEN E . PUGH **REGIONS BANK** P O BOX 10247 **BIRMINGHAM, ALABAMA 35202** 003 1002260-0003 #231

REGIONS BANK

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS,

Acton-Brown Building Co., L.L.C., A Limited Liability Company, did heretofore on the 16th day of February, 2001, execute a mortgage to REGIONS BANK, which * said mortgage is recorded in Inst # 2001-08470, in the Probate Office of Shelby * County, Alabama.

WHEREAS, THE indebtedness secured by said mortgage has been paid to **REGIONS BANK** in full.

NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said REGIONS BANK has caused these present to be signed in and by its corporate name by Janice B. McCormick, its Vice-President, thereunto duly authorized on this the 13th day of August, 2001.

REGIONS BANK

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Janice B. McCormick, whose name as Vice-President of REGIONS BANK, a corporation, is signed to the foregoing full release of mortgage and security agreement, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, s(he) as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Notary Public

Given under my hand and official seal this the 13th day of August, 2001.

MY COMMISSION EXPIRES DECEMBER 17, 2002