

THIS INSTRUMENT PREPARED BY: *QUEEN E. PUGH*
REGIONS BANK
P O BOX 10247
BIRMINGHAM, AL 35202
003 1115154-9001 #231

RELEASE OF ASSIGNMENT OF LEASES & RENTS

STATE OF ALABAMA
SHELBY COUNTY

REGIONS BANK (fka **FIRST ALABAMA BANK**), And Assignee under the assignment, having previously entered into an agreement for Assignment of Leases & Rents, recorded in **Inst # 1995 Page 21457**, in the Probate Office of **Shelby County, Alabama**, with **James H. Anderson & Debbie R. Anderson**, (Assignor and assignor under the agreement), and in consideration of the faithful performance of the terms and conditions of the note and mortgage, which the assignment was given to secure, and there being no further obligation of the assignor to the assignee which the above Assignment of Leases & Rents secures, the bank hereby releases the Assignment of Leases & Rents and gives this document as evidence thereof.

Regions Bank


ts. Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said state, hereby certify that Janice B. McCormick, whose name as Vice-President of REGIONS BANK, is signed to the foregoing release of Assignment of Leases & Rents and who is known to me acknowledged before me on this day, that being informed of the contents of the instrument, s(he) as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 1st day of **August, 2001**.


Notary Public
MY COMMISSION EXPIRES APRIL 25, 2005

Inst # 2001-37712

08/31/2001-37712
12:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00