THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH REGIONS BANK P O BOX 10247 BIRMINGHAM, AL 35202 029 0770205-9001 #393

3/31/2001-37709 :47 px repririe

RELEASE OF ASSIGNMENT OF RENTS

STATE OF ALABAMA SHELBY COUNTY

REGIONS BANK, And Assignee under the assignment, having previously entered into an agreement for Assignment of Leases And Rents, recorded in Inst #2000-11925, in the Probate Office of Shelby County, Alabama, with PAUL G LARUSSA, (Assignor and assignor under the agreement), and in consideration of the faithful performance of the terms and conditions of the note and mortgage, which the assignment was given to secure, and there being no further obligation of the assignor to the assignment of Rents above Assignment of Rents secures, the bank hereby releases the Assignment of Rents and gives this document as evidence thereof.

Regions Bank

Its: Vice President

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said state, hereby certify that P. Thomas Allen, Jr., whose name as Vice-President of REGIONS BANK, is signed to the foregoing release of Assignment of Rents and who is known to me acknowledged before me on this day, that being informed of the contents of the instrument, s(he) as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 16th of July, 2001.

Notary PublidMY COMMISSION EXPIRES APRIL 25, 2005