

Inst # 2001-37527

WHEN RECORDED MAIL TO:
Flagstar Bank
5151 Corporate Drive
Troy, Michigan 48098
Mail Stop E - 715 - 4

08/30/2001-37527
02:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated August 22, 2001, executed by
Julio O. Viteri and Maria A. Viteri, Husband & Wife

to
Southern Capital Resources, Inc
a corporation organized under the laws of Alabama
and whose principal place of business is 100 Century Park South, Suite 200,
Birmingham, Alabama 35226
and recorded in Shelby
State of Alabama County Records,
described hereinafter as follows:

Lot 217, according to the Survey of Forest Parks-2nd Sector,
as recorded in Map Book 22, page 71, in the Probate Office of
Shelby County, Alabama.

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Commonly known as: 243 Woodbury Drive, Sterrett, AL 35147

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama
COUNTY OF Jefferson

Southern Capital Resources, Inc

On August 22, 2001

(Date of Execution)

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared

Steve Hines
known to me to be the president
and Lynne Parker

known to me to be the witness
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public Bruce L. Matthews
Jefferson County,

My Commission Expires 05-15-02

BY: Steve Hines
ITS: President

BY:
ITS:

Lynne Parker
WITNESS: Lynne Parker

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)