

Inst # 2001-37496

08/30/2001-37496
02:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE, TROY, MICHIGAN 48098-2639
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 6, 2001 executed by
TOBY LANGLEY, MARRIED

to
AMERICAN MORTGAGE UNION, INC.

a corporation organized under the laws of **THE STATE OF SOUTH CAROLINA**
and whose principal place of business is **2730 DEVINE STREET**
COLUMBIA, SOUTH CAROLINA 29205

and recorded in **JEFFERSON** County Records.
State of **ALABAMA** described hereinafter as follows:
LOT 58, ACCORDING TO THE SURVEY OF SUNNY MEADOWS, SECOND SECTOR, AS
RECORDED IN MAP BOOK 9, PAGE 1 A & B, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

Mtg. Inst # 2001-30328

Commonly known as:
3308 BIRDSONG WAY, BIRMINGHAM, ALABAMA 35342
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
COUNTY OF _____

Date of Execution: **JULY 11, 2001**

AMERICAN MORTGAGE UNION, INC.

On **JULY 11, 2001** before me, the
(Date of Execution)

Michael W. Foiles
BY: **MICHAEL W. FOILES**

undersigned, a Notary Public in and for said County
and State, personally appeared *Michael W. Foiles*

ITS: **BRANCH MANAGER**

known to me to be the *Branch Manager*
and

BY: _____
ITS: _____

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS: _____

Notary Public _____ County,

My Commission Expires **3/21/2004**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
NATE CHISOM
AMERICAN MORTGAGE UNION, INC.
2730 DEVINE STREET
COLUMBIA, SOUTH CAROLINA 29205

AND WHEN RECORDED MAIL TO:
FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639