

RETURN TO:  
Travelers Service Center  
Attn: Michelle West-Hargrove  
7467 New Ridge Road, Suite 200  
Hanover, MD 21076

This document prepared by:  
Michelle West-Hargrove, 7467 New Ridge Road, Suite 200, Hanover, MD 21076  
4618512

### DISCHARGE OF MORTGAGE

Place of Record: Shelby County, Alabama  
Date of Mortgage: June 21, 1999  
Recorded on: July 2, 1999, as Document Number 1999-27734 MORT  
Date Mortgage Satisfied: August 2, 2001  
Name(s) of Mortgagor/Grantor(s): Andrew G Roberta, husband AND Janet F Roberta,  
Date of Note: June 21, 1999  
Face Amount of Note: \$145,000.00  
Original Mortgagee: Coats & Co., Inc. DBA Advantage Equity  
Assignee: Travelers Bank & Trust, FSB  
Assignment Recorded On: October 12, 1999, as Document Number 1999-42334  
Legal Description: A.P.N. #: 13-5-21-4-003-049.000 Lot 37, according to the survey of Second Sector of Fieldstone Park, as recorded in Map Book 16, Page 114, in the Probate Office of Shelby County, Alabama.

The Mortgagee does hereby certify that the above-mentioned note secured by the above-mentioned Mortgage has been paid in full and satisfied and the lien therein created and retained is hereby released.

We request that this Discharge be recorded and that the above referenced Mortgage be released and discharged of record. Witness the hand and seal of the Mortgagee by its duly authorized officer on August 22, 2001.

Travelers Bank & Trust, FSB

By: *Lisa Ann Walls*  
Lisa Ann Walls  
Assistant Vice President

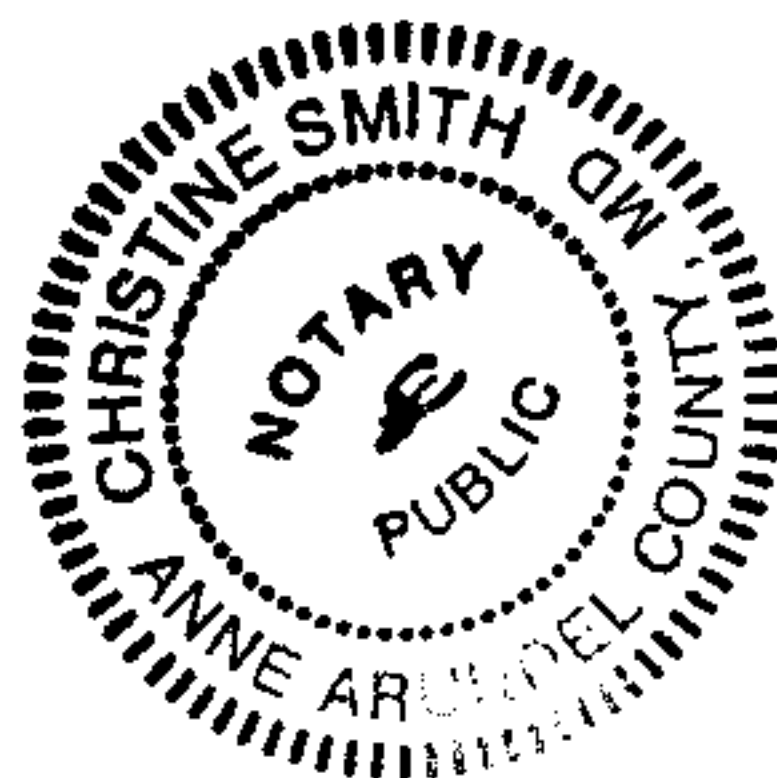
Witness: *Michelle West-Hargrove*  
Michelle West-Hargrove

### State of Maryland, County of Anne Arundel

I, Christine Smith, a Notary Public in and for the foresaid county and state due hereby certify that Lisa Ann Walls, Assistant Vice President of Travelers Bank & Trust, FSB, personally came before me this day and acknowledged having prepared and executed the foregoing instrument as the free act and deed of the Mortgagee.

Witness my hand and Notarial Seal on August 22, 2001.

*Christine Smith*  
Christine Smith, Notary Public  
My Commission expires on: February 14, 2005



Inst # 2001-37454

08/30/2001-37454  
12:53 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 KSB 11.00