

PARTIAL MORTGAGE RELEASE

Inst # 2001-37348

STATE OF ALABAMA

ST CLAIR COUNTY

08/30/2001-37348
09:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
301 CH 11.00

KNOW ALL MEN BY THESE PRESENTS; that for value received, the undersigned, METRO BANK does hereby release from that certain mortgage heretofore executed by the said **WAYNE B. WALKER AND WIFE, MARTHA F. WALKER** which mortgage is filed for record in the office of the Judge of Probate of SHELBY County, Alabama, in INSTRUMENT #1998-04441. The description of the property being released is described as follows:

ONE LOT IN THE TOWN OF VINCENT, ALABAMA, DESCRIBED AS FOLLOWS: STARTING AT THE SW CORNER OF E. P. CHANDLER'S LOT AND RUNNING SOUTH 28 FEET PARALLEL WITH COOSA VALLEY ROAD' THENCE EAST 100 FEET; THENCE NORTH 28 FEET TO THE SE CORNER OF CHANDLER'S LOT; THENCE WEST 100 FEET ALONG SAID LINE TO THE STARTING POINT. SITUATED IN SHELBY COUNTY, ALABAMA.

It is expressly understood that by the execution of this release that the same shall in no wise affect the balance of the security as set out and described in said mortgages.

METRO BANK, a corporation

BY: Donald R. Perry
Its: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA

ST CLAIR COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that **DONALD R. PERRY**, whose name as **EXECUTIVE VICE PRESIDENT** of Metro Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily and with full authority on the day the same bears date.

Given under by hand and seal this the 17TH day of AUGUST, ~~KX~~ 2001

Elizabeth J. Thomas
NOTARY PUBLIC

My Commission Expires 10-7-2003