

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3
22342 Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Register, Inc.
514 PIERCE ST.
P.O. BOX 218
ANDOKA, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to Randolph H. Lanier Balch & Bingham LLP 1901 Sixth Avenue North Suite 2600 Birmingham, AL 35203		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. # _____ 2. Name and Address of Debtor (Last Name First if a Person) Western Pocahontas Properties Limited Partnership 601 Jefferson Street 36th Floor Houston, TX 77002		Inst # 2001-37301 08/30/2001-37301 08:20 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MSB 12.00	
Social Security/Tax ID # _____ 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)			
Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E 3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) The Travelers Insurance Company One Tower Square - 10 BP Hartford, Connecticut 06283		FILED WITH: Judge of Probate of Shelby County, AL	
Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E		4. NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. 018895 Filed with <u>Probate Office of Shelby County, AL</u>		as continued in Inst. No. 1992-28067 and * Date Filed <u>December 30, 1987</u>	
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input checked="" type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		*Inst. No. 1997-25964, and as amended in Inst. No. 1998-7312.	

11. The real property described on Exhibit A hereto is released from the real property affected by the above UCC-1 Financing Statement.

This is a PARTIAL RELEASE, and the UCC-1 shall continue in effect with respect to the property described therein and not released hereby.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

THE TRAVELERS INSURANCE COMPANY

Signature(s) of Secured Party(ies)

By: [Signature]
Signature(s) of Secured Party(ies)
Authorized Agent

Type Name of Individual or Business

EXHIBIT A

UCC-3 Partial Release

HOOVER PROPERTY

Tract 1:

Part of the South $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 5, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southwest Corner of Section 5, Township 20 South, Range 3 West; thence in an Easterly direction along the South Line of the SW $\frac{1}{4}$ of said Section 5 a distance of 128.27 feet to the Point of Beginning, said point being on the Southeast Right-of-Way line of a Seaboard Coastline Railroad; thence continue along the last stated course a distance of 2522.62 feet to a point at the Southeast Corner of said SW $\frac{1}{4}$; thence $91^{\circ}59'07''$ to the left in a Northerly direction along the East Line of said SW $\frac{1}{4}$ a distance of 1321.47 feet to a point at the Northeast Corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 5; thence $87^{\circ}59'34''$ to the left in a Westerly direction along the North Line of the South $\frac{1}{2}$ of the SW $\frac{1}{4}$ of said Section 5 a distance of 1724.64 feet to a point on the Southeast Right-of-Way line of said Seaboard Coastline Railroad; thence $61^{\circ}11'13''$ to the left in a Southwesterly direction along said Right-of-Way line a distance of 1380.17 feet to the P.C. (Point of Curve) of a curve to the left having a radius of 2925.00 feet and a central angle of $2^{\circ}24'55''$; thence in a Southwesterly direction along the arc of said curve and along said Right-of-Way line a distance of 123.30 feet to a point; thence $90^{\circ}00'00''$ to the right (Angle Measured from Tangent) in a Northwesterly direction along said Right-of-Way line a distance of 25.00 feet to a point, said point being on a curve to the left having a radius of 2950.00 feet and a central angle of $0^{\circ}18'26''$; thence $90^{\circ}00'00''$ to the left (Angle Measured to Tangent) in a Southwesterly direction along the arc of said curve and along said Right-of-Way line a distance of 15.82 feet to the Point of Beginning. Less and except any Rights-of-Way which may exist. Containing 64.032 acres.

Tract 4:

The E $\frac{1}{2}$ of NE $\frac{1}{4}$; N $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 7, Township 20 South, Range 3 West, Shelby County, Alabama.

Tract 5:

All of Section 8, Township 20 South, Range 3 West, Shelby County, Alabama, less and except any land lying within Rights-of-Way which may exist. Containing 621.256 acres.

Tract 6:

The E ½ of the NE 1/4; the NE 1/4 of the SE 1/4; the SW 1/4 of the SE 1/4; the SE 1/4 of the SW 1/4 of Section 18, Township 20 South, Range 3 West and part of the NW 1/4 of the NE 1/4 and part of the N ½ of the NW 1/4 of said Section 18, being more particularly described as follows:

Begin at the Southeast Corner of the NW 1/4 of the NE 1/4 of Section 18, Township 20 South, Range 3 West; thence North along the East Line of said 1/4 – 1/4 section a distance of 1329.27 feet to the Northeast Corner of said 1/4 – 1/4 section; thence 89°52'16" to the left in a Westerly direction along the North Line of said Section 18 a distance of 3980.73 feet to the Northwest Corner of said Section 18; thence 90°38'51" to the left in a Southerly direction along the West Line of said Section 18 a distance of 1325.29 feet to a point; thence 89°13'34" to the left in an Easterly direction a distance of 9.39 feet to a point; thence 37°17'21" to the left in a Northeasterly direction a distance of 234.81 feet to a ½" rebar; thence 37°17'21" to the right in an Easterly direction a distance of 824.47 feet to a ½" rebar; thence 89°57'50" to the right in a Southerly direction a distance of 142.38 feet to a ½" rebar; thence 90°03'28" to the left in an Easterly direction a distance of 2947.99 feet to the Point of Beginning. Less and Except any Rights-of-Way which may exist. Containing 318.028 acres.

Tract 7:

The NW 1/4 of NE 1/4 of Section 19, Township 20 South, Range 3 West, Shelby County, Alabama. Less and except any Rights-of-Way which may exist. Containing 39.369 acres.

Inst # 2001-37301

08/30/2001-37301
08:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MSB 12.00