Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005549464 "Waldrop" Lender ID:005549464/ Shelby, Alabama 01/117: 11.00 Received Date: 08/01/01

KNOW ALL MEN BY THESE PRESENTS,

That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 03/05/1999, made and executed by MICHAEL B WALDROP JOINED BH EMILY H WALDROP HIS WIFE, to secure payment of the principal sum of \$132,905.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 03/15/1999 as Instrument No. 1999-10869 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On August 21, 2001

By:

MEREDITH ANGELÆTTE, PAID IN FULL

MANAGER

STATE OF Alabama COUNTY OF Montgomery

ON Solon, before me, M. Sharon Whatley, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Meredith Angelette, Paid In Full Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. SHARON WHATLEY

Notary Expires: 05/20/2002

PRis area for notarial seal)

YPF-20010820-0041 ALSHELB SHELBY AL BAT: 914257/005549464 KXALDOM1

Inst # 2001-37270

OPSISSIFIED
SHELBY COUNTY JUDGE OF PROBATE
ODI MSB 11.00