AHFA #861-1402790/385358 Property Address: 2960 Riverwood Terrace Birmingham, Al. 35243 11,00

This instrument was prepared by Martha Mann on behalf of the Trust Account administered by AMSOUTH BANK P. O. Box 11426, Birmingham, Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by, Mary McKinley, an unmarried woman to Real Estate Financing, Inc., under date of August 12, 1987, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 148 at Page 428, and said Mortgage was assigned to Union Bank & Trust Company, Montgomery, Alabama as Trustee, under a certain Trust Indenture dated as of May 1, 1985, with Alabama Housing Finance Authority, by instrument dated October 27, 1987, and recorded in said Probate Office in Book 158 at Page 67, and was further assigned to Alabama Housing Finance Authority, by instrument dated October 15, 1996, and recorded in said Probate Office in Inst # 1996-35240, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this day of August, 2001.

BY:

Alabama Housing Finance Authority,

TS: Michael J. King

Single Family Administrator

STATE OF ALABAMA

MONTGOMERY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Michael J. King whose name is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, he, as said Officer and with full authority, executed the same voluntarily for and as an act of said Organization.

Given under my hand and official seal this day of August, 2001.

MOTARY PUBLIC

MY COMMISSION EXPIRES

My commission expires April 7, 2005.

Inst # 2001-37268

08/29/2001-37268 01:37 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

DOI MSB 11.00