

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

57995

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANDOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

UNION PLANTERS PMAC
P O BOX 18001
HATTIESBURG, MS 39401

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

THORNBURG, DONALD L
LOT 23, CEDAR GROVE PK.
MAYLENE, AL 35114

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

THORNBURG, ELIZABETH D
SAME

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

MAGNOLIA FEDERAL BANK FOR SAVINGS
P O BOX 1858
HATTIESBURG, MS 39403-1858

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. ☐ This statement refers to original Financing Statement bearing File No. 018595
Filed with SHELBY CO

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

7. ☒ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or
☐ Full
Assignment. The Secured Party's right under the financing statement bearing file number shown above to the
property described in item 11 or to all of the property listed on this file, is assigned to the assignee
whose name and address appears in item 4.

9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.

10. ☐ Partial
Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file
number shown above.

11.

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 2001-37214

08/29/2001-37214

10:57 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MSB .00

8739154924

FILED WITH:

4. NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

Date Filed 10-21-92 19

11A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

* UNION PLANTERS BANK, NA, SUCCESSOR BY MERGER WITH
MAGNOLIA FEDERAL BANK FOR SAVINGS

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

BRENDA GOFF VICE-PRESIDENT

Type Name of Individual or Business