

DANA ANDREWS  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

POST # 2001-37177  
08/29/2001-37177  
10:07 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
JRM HCU  
007

# RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
DERICK A LAMAR CRYSTAL E LAMAR

to SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.  
dated April 30th, 1997, and recorded on 05/09/1997 in Mortgage Book  
                    , page                     , and or Instrument # 1997-14468, of the  
records in the office of the Recorder of SHELBY County,  
ALABAMA more particularly described as follows, to wit:

LOT 15, ACCORDING TO THE MAP OF APACHE RIDGE, 1ST SECTOR, AS RECORDED IN MAP BOOK 12, PAGE 29, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 20th day of August, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.



By

PATRICIA L BULEN  
ASSISTANT VICE PRESIDENT

State of WISCONSIN  
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of August  
2001, personally appeared PATRICIA L BULEN  
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

**Witness my hand and Notarial Seal**

**CHARLES P. CAIN**  
NOTARY PUBLIC STATE OF WISCONSIN

Notary Public  
CHARLES P CAIN

My commission expires: 05/19/2002

AFTER RECORDING, FORWARD TO:  
DERICK A LAMAR  
900 FALLING STAR LN

ALABASTER AL 35007

AL REL (040)

MERS MIN:

**MERS Phone:**