

WaMu # 0001162669
NAME: JOHN STEVEN SHELTON
P/O DATE: 08/13/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN STEVEN SHELTON

KELLEY KELTON SHELTON

to LIBERTY MORTGAGE CORPORATION

dated November 13th, 1991, and recorded on 11/15/1991 in Mortgage Book
373, page 328, and or Instrument # _____, of the
records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

LOT 4, ACCORDING TO THE SURVEY OF EAGLE WOOD ESTATES, FIRST SECTOR, AS
RECORDED IN MAP BOOK 7, PAGE 45, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they
being thereto duly authorized, this 20th day of August, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.



By

PATRICIA L BULEN

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of August
2001, personally appeared PATRICIA L BULEN
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
CHARLES P CAIN

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN

My commission expires: 05/19/2002

AFTER RECORDING, FORWARD TO:
JOHN STEVEN SHELTON
1007 AUTUMN CIRCLE

MAYLENE, AL 35114

AL_REL (040)

MERS MIN: _____

MERS Phone: _____

Inst. # 2001-37176
08/29/2001-37176
2:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 WGB