

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 2001-37158

08/29/2001-37158
09:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #008196016 "Abbott" Lender ID:800626907/ Shelby, Alabama 01/117: 11.00

Received Date: 08/01/01

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 10/17/1994, made and executed by
DONALD LEE ABBOTT AND FLORENCE J ABBOTT HUSBAND AND WIFE, to secure payment of
the principal sum of \$35,000.00 plus interest, originally to MORTGAGEAMERICA,
INC., in the County of SHELBY and the State of ALABAMA, Recorded 10/24/1994 as
Instrument No. 1994-31926 Mortgage Book NA, Page NA, is now Paid and Satisfied,
and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On August 20, 2001

By: _____

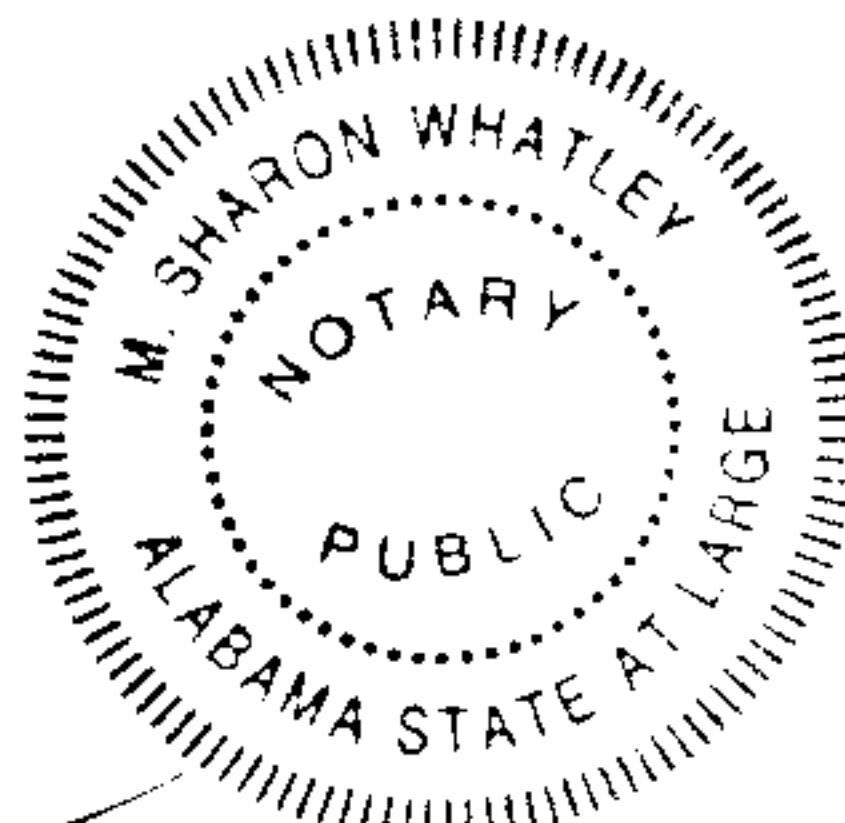
MEREDITH ANGELETTE PAID IN FULL
MANAGER

STATE OF Alabama
COUNTY OF Montgomery

ON 8-20-01, before me, M. Sharon Whatley, a Notary Public in and for the
County of Montgomery, State of Alabama, personally appeared Meredith Angelette,
Paid In Full Manager, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,

M. Sharon Whatley
M. SHARON WHATLEY
Notary Expires: 05/20/2002



* Document Prepared By: _____

Willie L Martin 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669
ALR-20010820-0020 ALSHELBY SHELBY AL BAT: 914257/008196016 KXALDOM1

(This area for notarial seal)