

This instrument was prepared by

Send Tax Notice To: H. Keith Richards

(Name) Larry L. Halcomb

name

(Address) 3512 Old Montgomery Highway
Birmingham, AL 35209

address

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
COUNTY OF SHELBY

}

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty Eight Thousand Five Hundred & No/100 (68,500.00)

to the undersigned grantor, ASP Homebuilders, Inc.

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

H. Keith Richards and Amy R. Richards

a corporation,

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama to-wit:

Lot 24-A, according to the Survey of First Amended Plat of Final Subdivision Plat North Lake at Greystone, Phase 2 as recorded in Map Book 23, Page 58, in the Probate Office of Shelby County, Alabama.

Minerals and mining rights excepted.
Subject to taxes for 2001.
Subject to items on attached Exhibit "A".

Inst # 2001-37077

08/28/2001-37077
01:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 28.00

\$ 54,800.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Shannon Pate, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15th day of August, 2001

ATTEST:

ASP Homebuilders, Inc.

By [Signature]
Shannon Pate

STATE OF ALABAMA
COUNTY OF JEFFERSON

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I, The Undersigned Shannon Pate a Notary Public in and for said County in said State, hereby certify that Shannon Pate whose name as President of ASP Homebuilders, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 15th day of August, 2001.

Patricia K. Neponady
Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 23, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT "A"

50-foot building setback line from North Lake Cove; 35-foot building setback line along rear and 15-foot building setback line along the side property line as shown on recorded map of said subdivision.

Reservation of mineral and mining rights in the instrument recorded in Deed Book 121, Page 294; Deed Book 57, Page 584 and Deed Book 60, Page 260, together with the appurtenant rights to use the surface. The Company makes no representation as to the present ownership of this interest.

Amended and Restated Restrictive Covenants as recorded in Real 265, Page 96.

Shelby Cable Agreement as recorded in Real 350, Page 545.

Terms, provisions, covenants, conditions, restrictions, easements, charges, assessments and liens (provisions, if any, based on race, color, religion, or national origin are omitted) provided in the Covenants, Conditions and Restrictions recorded in Instrument # 1996-17498 and amended in Instrument # 1998-10063 and Map Book 23, Page 58.

Covenants and Agreement for water service as set out in Agreement recorded in Real Book 235, Page 574 as modified by Agreement recorded in Instrument # 1992-20786, further modified in Instrument # 1993-20840.

Use Agreement as recorded in Instrument # 1999-24249 between North Lake and The Cove.

Development Agreement including restrictions and covenants as set out in instrument between Daniel Oak Mountain Limited Partnership, Greystone Residential Association, Inc., Greystone Ridge, Inc., and United States Fidelity and Guaranty Company as Instrument # 1994-22318, 1st Amendment recorded as Instrument # 1996-530 and 2nd Amendment recorded as Instrument # 1998-16170.

Agreement in regard to sanitary sewer system as recorded in map Book 19, Page 96 and Instrument # 1995-4395.

Greystone Farms North Reciprocal Easement Agreement recorded in Instrument # 1996-17497.

Declaration of Covenants, Conditions and Restrictions as to Greystone Farms North recorded in Instrument # 1996-17498 and amended in Instrument # 1998-10063.

Articles of Incorporation of Greystone Farms North Owners Association recorded in Instrument # 1996-199 and 1st Amendment in Instrument # 1997-8840.

Easement Agreement by and between Greystone Farms North, LLC Equine Partners, LLC, North Lake at Greystone Owner's Association, Inc., and Greystone Cove, LLC as recorded in Instrument # 1998-18416.

Greystone Farms Reciprocal Easement Agreement as recorded in Instrument # 1995-16400.

Restrictions, limitations and conditions as recorded in map book 21, Page 22; Map Book 21, Page 89; Map Book 22, Page 82; Map book 22, Page 81; Map Book 21, Page 90; Map Book 23, Page 3; Map Book 23, Page 58 and Map Book 24, Page 119.

Reciprocal Use Agreement between North Lake at Greystone Owner's Association, Inc., and The Cove of Greystone Homeowner's Association, Inc., as recorded in Instrument # 1999-24249.

42025-1002 # 1501