This form was prepared by: Stacy Woods, First Federal Bank, 1300 McFarland Blvd. NE, Suite 200, Tuscaloosa, AL 35406; 205-391-6700.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned First Federal Bank, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto COUNTRYWIDE HOME LOANS, INC., its successors and assigns, that mortgage dated the 26th day of June, 2001, made and executed by Judith P. Lazore; unmarried, to and in favor of First Federal Bank, upon the following described property situated in Shelby County, State of Alabama,

See Legal Description Attached hereto on Exhibit "A"

Such mortgage having been given to secure payment of \$62,000.00, which Mortgage is of record in Mortgage Book _* _____ of the Probate Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*Instrument Number 2001-28649

TO HAVE AND TO HOLD unto the said COUNTRYWIDE HOME LOANS, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL BANK, has caused this instrument to be executed in its name by Charles G. Wolbach, its President, and its corporate seal to be hereto affixed and attested by Sandra H. Stephens, its Chief Operations Officer, both of whom are thereto duly authorized, this the <a href="https://linear.com/

ATTEST:

FIRST FEDERAL BANK

Sandra H. Stephens Chief Operations Officer

Charles G. Wolbach

President

Seal:

STATE OF ALABAMA
TUSCALOOSA COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that Charles G. Wolbach and Sandra H. Stephens, whose names as President and Chief Operations Officer, respectively, of FIRST FEDERAL BANK, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 11th day of July, 2001.

NOTARY PUBLIC

My commission expires: (1201

WORD.ASGNALCW(05/00)

OS/28/2001-37023
12:36, PM CERTIFIED
3KELBY COUNTY JUDGE OF PROBATE
3KELBY COUNTY JUDGE OF PROBATE
14.00

EXHIBIT "A"

LOT 39, ACCORDING TO THE SURVEY OF THIRD ADDITION TO ASHFORD HEIGHTS, AS RECORDED IN MAP BOOK 17, PAGE 144, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2001-37023

08/28/2001-37023 12:36 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 14.00