

**SEND TAX NOTICES TO:**

WILLIAM E. SHAW & SANDRA L. SHAW  
1122 DEARING DOWNS DRIVE  
HELENA, AL 35080

**WARRANTY DEED**

STATE OF ALABAMA       )  
COUNTY OF SHELBY     )

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of One Hundred Thirty-Two Thousand Nine Hundred and No/100 Dollars (\$132,900.00) to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, TRINITY HOMES, L.L.C., (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto WILLIAM E. SHAW & SANDRA L. SHAW, (herein referred to as "Grantee"), as joint tenants with rights of survivorship, the following described real estate situated in SHELBY County, Alabama, to wit:

The property described on Exhibit A attached hereto and incorporated herein by this reference.

Subject to all easements, restrictions, covenants, rights of way and covenants of record; taxes for 2001 and subsequent years not yet due and payable.

\$ 136,887.00 of the purchase price recited herein was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD the described premises to Grantees, as joint tenants with right of survivorship, their heirs, executors, successors and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

AND THE GRANTOR does for itself, successors and assigns, covenant with said Grantee, their heirs, executors, successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and its successors and assigns shall warrant and defend same to said Grantee, their heirs, executors, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 20th day of August, 2001.


TRINITY HOMES, L.L.C.

BY:   
(GRANTOR) JOHN R. CRAWFORD  
ITS AUTHORIZED MEMBER

STATE OF ALABAMA       )  
JEFFERSON COUNTY     )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JOHN R. CRAWFORD, whose name as AUTHORIZED MEMBER of TRINITY HOMES, L.L.C., is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he, as such member, and with full authority, executed the same voluntarily, as an act of said limited liability company.

Given under my hand and official seal, this 20th day of August, 2001.

  
NOTARY PUBLIC ~~ANNE R. STRICKLAND~~  
My Commission Expires: ~~3/11/08~~ 9-9-02

THIS INSTRUMENT PREPARED BY:  
Anne R. Strickland, Attorney at Law  
5330 Stadium Trace Parkway, Suite 250  
Birmingham, AL 35244  
(205) 733-1303

ALA-War.ded

08/28/2001-36983  
12:05 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 15.00

Inst # 2001-36983

## EXHIBIT "A"

Lot 12, according to the Survey of Dearing Downs, as recorded in Map Book 6, Page 136, in the Probate office of Shelby County, Alabama.

LESS AND EXCEPT THE FOLLOWING DESCRIBED PORTION OF SAID LOT:

Commence at the Southwest corner of Lot 12; thence run in a Northely direction along the West line of said lot a distance of 38.2 feet to the point of beginning; thence continue along the last described course a distance of 35.5 feet; thence 90 degrees right in an Easterly direction a distance of 5.0 feet; thence 98 degrees 01 minute 1.5 seconds right in a Southwesterly direction a distance of 35.85 feet to the point of beginning. Situated in Shelby County, Alabama.

Inst. # 2001-36983

08/28/2001-36983  
12:05 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 Ch 15.00