

STATE OF ALABAMA

COUNTY OF SHELBY

COVENANTWHEREAS, RONNIE PRATHER OR DEBBIE PRATHER

hereinafter called the owner(s) of certain real property situated in SHELBY County, Alabama, described in Exhibit "A," attached hereto and incorporated fully;

and

WHEREAS, upon said property the owner(s) desire(s) to construct an alternative onsite sewage disposal system, hereinafter called the system, to service the facility/dwelling on said property; and

WHEREAS, the approval of the system by the Shelby County Health Department, hereinafter called the local health department, is conditioned upon the covenant by the owner(s) and his/her/their successors in title and his/her/their assigns that he/she/they will satisfy all of the requirements of the local health department and assure the proper functioning of the system.

NOW, THEREFORE,

"Public notice is hereby given that the property described herein is subject to an on-site sewage disposal permit issued by the Shelby County Health Department. The permit may restrict the use of the lot or obligate the owner(s) to special maintenance and reporting requirements. These conditions are on file with the Shelby County Health Department, and subsequent purchasers are directed to inquire at the Shelby County Health Department."

Dated this, the 28 day of AUGUST, 2001

Ronnie Prather  
Debbie Prather  
(Signature(s) of Owner(s))

Inst # 2001-36934

08/28/2001-36934  
10:29 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CH 17.00

## Exhibit "A"

All the property in the survey of \_\_\_\_\_  
a map/deed of which is recorded in Map/Deed Book \_\_\_\_\_, page \_\_\_\_\_ or instrument  
# \_\_\_\_\_ in the Probate Office of Shelby County, Alabama. Or all property  
described in the attached legal description.

STATE OF ALABAMA

COUNTY OF SHELBY

I, The undersigned Notary Public in and for said County, in said State, hereby  
certify that Ronnie Prather and Debbie Prather whose name(s) is/are signed to  
the foregoing instrument, and who is/are known to me, acknowledge(s) before me  
this day that, being informed of the contents thereof, he/she/they has/have  
executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 26<sup>th</sup> day of August, 2001.

[Signature]  
Notary Public

My commission Expires SEP. 22, 2002

John W. Taylor

## Exhibit A

A parcel of land situated in the NE 1/4 of the SE 1/4 of Section 5 and in the NW 1/4 of the SW 1/4 and in the SW 1/4 of the NW 1/4 of Section 4, Township 20 South, Range 1 East, being more particularly described as follows:

Begin at the NE corner of the NE 1/4 of the SE 1/4 of Section 5, Township 20 South, Range 1 East; thence run West along the north line thereof for 834.01 feet to the Northeasterly right of way of Shelby County Highway 51; thence 132 deg. 01 min. 25 sec. right run Southeasterly along said right of way for 54.03 feet to a curve to the left (having a central angle of 41 deg. 34 min. 39 sec. and a radius of 706.33 feet); thence run along said curve and right of way for 512.56 feet to tangent of said curve; thence continue along said right of way for 650.0 feet; thence 47 deg. 00 min. left run along said right of way for 100.0 feet to the Westerly right of way of Shelby County Highway 55 and a curve to the left (having a central angle of 19 deg. 28 min. 28 sec. and a radius of 908.88 feet); thence run Northerly along said curve and right of way for 308.92 feet to the tangent of said curve; thence continue along said right of way for 130.0 feet; thence 110 deg. 50 min. 19 sec. left run Southwesterly for 386.58 feet to the south line of the SW 1/4 of the NW 1/4 of Section 4, Township 20 South, Range 1 East; thence 25 deg. 48 min. right run West for 55.0 feet to the point of beginning; being situated in Shelby County, Alabama.

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