Inst # 2001-36932

08/28/2001-36932 10:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 005 CH 16.00

> SECURITY CONNECTIONS 620 S. WOODRUFF IDAHO FALLS, ID 83401

**ALABAMA** 

Assignment-Interv. -Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 2004093387 (981055752) [993195393]

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO:

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST CAPITAL MORTGAGE CORPORATION,	<u> </u>
located at hereby sells, assigns, transfers and sets over to: FLAGSTAR BANK, FSB, 515.	  1
CORPORATE DRIVE, MAIL STOP W-5303, TROY, MI 48098-2639, A MICHIGAN CORPORATION	
as Assignee, its successors, representatives and assigns, all its rightitle and interest in and to a certain Mortgage (or Deed to Secure I executed by DOUGLAS P. CLARKE AND DEBORAH L. CLARKE, HUSBAND AND WIFE	
to FIRST CAPITAL MORTGAGE CORPORATION	
dated MAY 29, 1998 and recorded on in Morto	gage
Book No. Page Doc No. 1998-21481 or, Fiche or	Roll
and Frame in the office of the Judge of Probate,	
SHELBY County, Alabama.	

## 

Loan No.

J=FS899.S.01025

LOAN NO. 2004093387 (981055752) [993195393]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 21st day of AUGUST 2001 , but effective the 29th day of MAY 1998

FIRST CAPITAL MORTGAGE CORPORATION

VICE PRESIDENT

RUANA RINISOM 2001-36992 By

SECRETARY

Signed and delivered in the presence of:

STATE OF IDAHO

COUNTY OF BINGHAM

08/28/2001-36932 10:16 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 16.00 902 CH

On **AUGUST 21, 2001** 

before me *JOAN COOK* 

personally appeared M.L. MARCUM

and

RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

SS

and SECRETARY

corporation executed it.

(COMMISSION EXP. 02-16-07

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO PREPARED BY:

and acknowledged to me the

KARLEEN MAUGHAN 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.002.712 C=S.003.0007

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