

Inst # 2001-36931

08/28/2001-36931
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOUG CH 17.00

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120
assign, transfer and convey, unto AmSouth Bank
organized and existing under the laws of ALABAMA
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009
a certain Mortgage dated 08/15/2001
LARRY BRAD CROCKER
, does hereby grant, sell,
, a corporation
(herein "Assignee"), whose
, made and executed by:

AN UNMARRIED PERSON

whose address is 98 SHOP STREET, MONTEVALLO, AL 35115
to and in favor of CROSSROADS MORTGAGE, INC.
M.D. BUNT
following described property situated in SHELBY
of ALABAMA
upon the
County, State

such Mortgage having been given to secure payment of:
One Hundred Four Thousand Dollars only
(\$ 104,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 36930 (or as
No.) of the Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.
FNMA - Multistate/1 Assignment of Mortgage



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

8-22-01

Witness

Witness

Attest

Seal:

CROSSROADS MORTGAGE, INC.

(Assignor)

By: _____

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Amy Jackson, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

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State of AL

County/City of Jefferson/Birmingham

On this 22

day of AUGUST

, in the year 2001

before me,

Amy Nixon

, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE
VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of

the person who executed the within ASSIGNMENT OF MORTGAGE

), to be
on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

James Hinton
May 2, 2002