

RELEASE OF MORTGAGE

AMERICAN  
GENERAL  
FINANCE

This certifies, that a certain mortgage executed by BARRY J WOOD  
of the City of PELHAM, County of SHELBY State of AL to  
AMERICAN GENERAL FINANCE, INC.  
3659 LORNA RD STE 119  
PELHAM, AL 35124-1730  
County, JEFFERSON, on 06/21/1995, securing the principal sum, of \$ 11230.96  
and duly recorded in Mortgage Book 1995, Page 16831, in the Office of the SHELBY  
County, ALABAMA has been fully paid and satisfied, and same is hereby released  
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 24TH day of AUGUST, 2001.

AMERICAN GENERAL FINANCE, INC.

By

*Mary Anne Sullivan*

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

) SS:  
)

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by MARY ANNE SULLIVAN Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC., to be the act  
and deed of AMERICAN GENERAL FINANCE, INC., and the act and deed of  
MARY ANNE SULLIVAN, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24TH day of AUGUST  
2001.

My Commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Feb 4, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by  
TINA BRAND

*Tina Brand*  
(Signed)

070-00173 (10-27-97) UN2531

Inst # 2001-36923

08/28/2001-36923  
10:01 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00