FHM#: 4800035016 CFB#: 6000656998

MIN#: 100021248000350163

FHLMC#: 239830628

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

CAROLINA FIRST BANK,

a South Carolina Corporation, whose address is
151 Corley Mill Road, Lexington, SC 29072, (assignor),
by these presents does convey, grant, sell, assign, transfer and
set over the described mortgage together with the certain note(s)
described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
Firstar Bank, N.A., its successors or assigns,
P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

JASON BUCKNER

and recorded in Real Property in Mortgage Book , page and/or Doc # 2000-30936 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 07/16/01

CAROLINA FIRST BANK, successor by merger to Carolina First Savings Bank

(seal)

By:

Kansas Wilson Vice President

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that Kansas Wilson whose name as Vice President

CAROLINA FIRST BANK, successor by merger to

Carolina First Savings Bank

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 16th day of July, 2001

Jerny Seville

Notary Public

My commission expires:11/10/2004

Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To: Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

CFBF2

MIN 100021248000350163

MERS PHONE 1-888-679-6377

JERRY SEVILLE

COMM. #1283673

Notary Public-California

LOS ANGELES COUNTY

My Comm. Exp. Nov. 10, 2004