ASSIGNMENT OF MORTGAGE

•	•				- "	07-Oct-99	
			Assignee:	EquiCredit C	corporation of l	America	
Recordii	ng Requested By and		Address: Assignor:	_	rst Franklin Fi		ω _j
America	ecorded, Return To: in Release Corporation	on	Address:	21	150 North Firs	t Street	
95 Kimb	perling City Ctr Lane, 3	Ste D		5	San Jose, CA	95131	-Ω (*)
Kimberl	ing City, MO 65686 ER'S MEMORA	NIDLIM		Date of M	/lortgage:	10/7/99	}
At the tin	ne of recordation	on, this	Record	ding Date of M			် (၁ (၁ (၂)
instrumer	at was found	to be	County of I	Recording:	SH	HELBY	. i. j. j
inadequat	te for the best	photogrowers Name:		ENANCEE	ACKERALLAI	ND AND WIFE	
graphic re	eproduction.		CINID		WER! INCORV		
1	Book No.	Page No.	Film No.	Re	799-42919 eception No. 15th #	10/18/ recer	Ga ded
		KNOW ALL MEN BY TH					
	bargain, sell and con	vey the property describ	ed in the Mo	ortgage, herei	n referred to a	as Mortgage, to	
	the Public Trustee in	the County in which sai	d Mortgage v	was recorded	, to be held in	trust to secure	
payment of a Promissory Note in the original principal sum of TWENTY FOUR THUSAND SEVEN HUNDRED FJFTY AND NO/100 Dollars							
	(\$	24,750.00), together	r with interes	t.	_		
				•	8	79021	6975
		W THEREFORE, in con USAND SEVEN HUND!				Dollars	
	(#S () #	ideration the r	receipt and				
	sufficiency of which i	s hereby acknowledged	, the assigno	or hereby assi	igns unto the	assignee, the	
	Mortgage and note s	ecured thereby, together	er with all mo	neys now ow	ing or that ma	ny hereatter	
	covenants and provi	g in respect thereof, and sos therein contained, a	nd the assic	nor hereby ar	ants and conv	veys unto the	
	•	described property, situa		3203	SHELBY		
	ALABAMA SECURI	YORK DEPT					(Sisse:
		Acceptable of the second of th					3.0 x x x
	I EGAL DESC	RIPTION ATTACHED H	ERETO ANI	O MADE A PA	RTHEREOF		
				4 44 44			
			parting all and a second		e de la companya de La companya de la co		
			traticity is the				WYTEEL PERSON
	also known by street and number as: 4729 HOLLOW LANE, HELENA, AL 35080 TO HAVE AND TO HOLD the Mortgage and Note, and also the property unto the said assignee forever, subject to the terms contained in Mortgage and Note. This assignment shall extend to and be binding upon the successors and assigns of the respective parties hereto.						
	extend to and be bin	iding upon the successo	ors and assig	ins of the resp	pective parties	s nereto.	
The said assignor hereby covenants with the assignee that the Mortgage and Note							
hereby assigned is a good and valid security and that the sum of							
	TWENTY FOUR THUSAND SEVEN HUNDRED FIFTY AND NO/100 Dollars (\$ 24,750.00) remains unpaid on the said Note and that the said assignor has						
G	Dollars (\$)	24,750,00) remains and any act, matter or thin	i unpaid on ti id whereby ti	ne said Note i he said Morto	and that the s lade has been	aid assignor has released or	•
(T) P	discharged, either p	artly or in entirety and h	as the right t	o assign said	Mortgage and	d Note and will	
discharged, either partly or in entirety and has the right to assign said Mortgage and Note and will upon request do, perform and execute every act necessary to enforce the full performance of the covenants and agreements therein contained. This assignment and the covenants herein shall extend to and be binding upon the successors and assigns of the respective parties hereto.							
	extend to and be bir	nding upon the successo	ors and assig	ins of the res	pective parties	s nereto.	
	IN WIT	TNESS WHEREOF, the	assignor ha	s executed th	is assignment	t effective the da	ıy
	1 7 7		•				
75 b				First Fr	anklin Finana	cial Corporation	Α,
•	T) (I)'		By	\mathcal{A}	ande	Dala	D2 (
			•	<u></u>	na Nassoiy, L	ead Funder	2
		LORIDA)ss.					
	COUNTY: O	RANGE)					
	The foregoing instrument was acknowledged before me this 7TH day of						
LI-LOCTOBER 1, 1999 by Dana Nassoiy, Lead Funder.							
	Witness my hand a			_ // /	// //	/ //	
	My commission exp	JAFFOLK DAVID FUHR	The first of the second desired	1/1/1	W Ite	the	
		S NOTED 2 May Comm Ext	o. 9/27/2002 C.778389	Notary Pub	lic	z.	
		Temonally in	100 1 1 Other I.D.				
		AND THE RESIDENCE AND THE PROPERTY OF THE PARTY OF THE PA	START II				

LEGAL DESCRIPTION:

LOT 28, BLOCK 3, ACCORDING TO THE SURVEY OF PLANTATION SOUTH, THIRD SECTOR PHASE V, AS RECORDED IN MAP BOOK 17, PAGE 85, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 2001-36716

08/27/2001-36716 03:01 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CH 14.00