

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA) COUNTY SHELBY)	
ASSOCIATION, acknowledges full payment of the mortgage executed by <u>EARNEST D POLK</u>	the undersigned, UNION PLANTERS BANK, NATIONAL indebtedness secured by that certain Real Property
	which said mortgage was recorded in the office of the Judge
	, ALABAMA , Mortgage Book No. 393
Page No. 402, Document No release and satisfy said mortgage.	and the undersigned does further hereby
	August , 2001 by UNION PLANTERS BANK, and existing under the laws of the United States of America, appointment is recorded in the aforementioned County and
UNION PLANTERS E SUCCESSOR BY ME	BANK NATIONAL ASSOCIATION RGER WITH MAGNOLIA FEDERAL BANK FOR SAVINGS
F/K/A MAGNA ATTORNEY-IN	TERS PMAC, INC. A MORTGAGE COMPANY I-FACT MORTGAGE MOR
THE THE STATE OF THE PARTY OF T	BRENDA GOFF VICE PRESIDENT
STATE OF MISSISSIPPI) COUNTY FORREST)	
	thority in and for the said County and State on this $21st$ day the within named BRENDA GOFF
who aacknowledged that he/she is VICE PRESIDEN	
	edged that Union Planters PMAC, Inc. is Attorney-in-Fact for
	for and on behalf of Union Planters PMAC, Inc. and as its act
	executed the above and foregoing instrument, after first
having been duly authorized by said Corporation so	to do.
	Notary Public ANDRA MCALPIN SINCALOTAR S
Prepared by and return to: DANA LOFTON	MAN CORP. C.
UNION PLANTERS PMAC, INC. 215 FORREST STREET	Loop No 9810070611
HATTIESBURG, MS 39401 1-800-986-2462EX2290	Loan No.: 9810070611 Name: EARNEST D POLK Pavoff Date: 08/14/2001

Employee ID: 4048