

This form was prepared by Jennifer Smith as an employee of CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto Carolina First Bank, its successors and assigns as their interest may appear, a Corporation organized and existing under the laws of the State of South Carolina (herein "Assignee"), whose address is 151 Corley Mill Road, Lexington, SC 29072 a certain Mortgage dated May 25, 2001 made and executed by Donald Lee Moore and wife, Angela B. Moore, to and in favor of McGowin & King Mortgage, LLC and given to secure payment of \$66,500.00 which Mortgage is of record in Book, Volume or Liber No. 2001-23639 at page _____ of the Judge of Probate Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 20, 2001.

CASTLE MORTGAGE CORPORATION

BY: _____

George C. Hawkins, IV
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this Twentieth day of June, 2001 I Mary B. Boyette, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, IV, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as Vice President act on the day the same bears date.

Given under my hand and seal of office this the Twentieth day of June, 2001.

My commission expires: December 13, 2002

Mary B. Boyette

Mary B. Boyette, Notary Public

CMC Loan #: 1027142
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08/27/2001-36685
02:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 DR 11.00

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