

Inst # 2001-36665

08/27/2001-36665
01:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
17.00
003 MSB

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.

2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA

(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009

a certain Mortgage dated 08/07/2001

, made and executed by:

MICHAEL C. FORSTER

AN UNMARRIED PERSON

whose address is 649 TREYMOOR LAKE CIRCLE, ALABASTER, AL 35007

to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY

of ALABAMA

upon the

County, State

such Mortgage having been given to secure payment of:

Eleven Thousand, Five Hundred Ninety-Five Dollars only

(\$ 11,595.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 36664 (or as
No.) of the Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)

Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
8/14/01

Witness

Witness

Attest

Seal:

CROSSROADS MORTGAGE, INC.

(Assignor)

By: _____

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Amy Jackson, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 14

day of AUGUST

, in the year 2001

before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of

the person who executed the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

Amy Nixon

, a Notary Public

Amy Frances Jones
May 17, 2002

-1168B (9605)

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