

Inst # 2001-36626
08/27/2001-36626
12:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **515173**
LOAN NO. **6321402 (20010360)**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FOUNDATION FUNDING GROUP, INC. D/B/A GREATSTONE MORTGAGE

located at 3627 WEST WATERS, SUITE 800, TAMPA, FL 33614
hereby sells, assigns, transfers and sets over to: WASHINGTON MUTUAL BANK, FA,
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by CLEON R GULLEY AND DORIS J GULLEY, HUSBAND AND WIFE

to FOUNDATION FUNDING GROUP, INC.

dated APRIL 20, 2000 and recorded on MAY 2, 2000 in Mortgage
Book No. _____ Page _____ Doc No. 2000-14263 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=GS892.S.02095

LOAN NO. 6321402 (20010360)

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 14th day of AUGUST 2001, but effective the ____ day of ____.

FOUNDATION FUNDING GROUP, INC. D/B/A GREATSTONE MORTGAGE

By

RUANA RANSOM
VICE PRESIDENT

By

CARLA TENEYCK
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BINGHAM) ss

On AUGUST 14, 2001 before me JOAN COOK
personally appeared RUANA RANSOM and
CARLA TENEYCK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401
Inst # 2001-08-27

P=S.152.002
C=S.021.0007

Page 2 of 2
J=GS892.S.02095 08/27/2001-36626
12:57 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00