

This instrument was prepared by

SEND TAX NOTICE TO:
Billy N. Lathan
162 Grand Vista Way
Chelsea, AL 35043

(Name) Mike T. Atchison, Attorney at Law
(Address) P O Box 822, Columbiana, AL 35051

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Two Hundred Seventy Nine Thousand Nine Hundred and no/100-----

to the undersigned grantor, J. Harris Development Corporation a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Billy N. Lathan and Betty Lathan

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama to-wit:

Lot 39, according to the survey of High Chaparral, Sector 2, as recorded in Map
Book 25, Page 83 ABC, in the Probate Office of Shelby County, Alabama.

Inst # 2001-36623

08/27/2001-36623

12:51 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MSB 156.00

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Jack Harris
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 23rd day of August 2001

ATTEST:

J. HARRIS DEVELOPMENT CORPORATION

By Jack Harris
Jack Harris

President

STATE OF ALABAMA
COUNTY OF SHELBY

I, THE UNDER SIGNED AUTHORITY
State, hereby certify that Jack Harris
whose name as President of

J. Harris Development Corporation
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 23rd day of August 2001

My Commission Expires: 10/16/04

[Signature]

Notary Public