

RELEASE OF LAND FROM MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that whereas the undersigned, **First Bank of Childersburg** is the owner and holder of record of that certain mortgage executed by HEN-SONS, LTD First Bank of Childersburg dated June 1, 2000 and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument NO.2000-18603, and also in a modification Agreement to said mortgage which is filed in Instrument 2000-24720 in which mortgage the following described land and other land is described and conveyed; and

WHEREAS, for the consideration herein set out, the said First Bank of Childersburg has agreed to release from the lien of said mortgage the hereinafter described land:

Lot 8, according to the Survey of The Willows, a single family residential subdivision, Phase One, as recorded in Map Book 27 Page 62 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

As to all other land described and conveyed in said mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said Roland H. Henson and wife, Patricia P. Henson, their heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27 day of APRIL, 2001 .

BY: Robert Andrew Shoemaker

STATE OF ALABAMA)
COUNTY OF TALLADEGA)

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that Robert Andrew Shoemaker whose name as Assistant Vice President of First Bank of Childersburg is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, she/he, as such office and with full authority, executed the same involuntarily for and as the act of said First Bank of Childersburg.

Given under my hand and official seal this the 27th day of April, 2001.

Judith C. Lander
Notary Public
My Commission Expires: 9/24/2003

This document prepared by:

Mitchell & Graham, PC
803 3rd St. S. W.
P. O. Drawer 307
Childersburg, Alabama 35044

Inst # 2001-36326

08/24/2001-36326
10:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00