After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

Inst # 2001-36246

08/24/2001-36246 08:49 AM CERTIFIED

STATE OF ALABAMA

SHELBY COUNTY JUDGE OF PROBATE 11.00

ALABAMA TRANSFER AND ASSIGNMENT 417503 JEFFERSON COUNTY FOR VALUE RECEIVED, the undersigned, BANK OF ALABAMA hereby transfers, assigns 2001 HT | and conveys to ** its right, title, interest, powers and options in, to and under that certain Mortgage dated November 27, from Timothy R. Leasure & Judy R. Leasure, to Bank of Alabama recorded in 2000 in the Probate Office of Shelby County, Alabama, as well as to the land described therein and the indebtedness secured thereby. IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 16th day of Rec: 12/12/00 Instr: 2000 - 42735 January, 2001. BANK OF ALABAMA ITS: Sr. Vice President

STATE OF ALABAMA

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034_

JEFFERSON COUNTY

CORPORATE NOTARY ACKNOWLEDGEMENT

Personally appeared before me the undersigned authority in and for the above styled jurisdiction, the within named David L. Molde who acknowledged that he/she is BANK OF ALABAMA, a corporation, and that he/she signed and delivered the foregoing instrument and affixed the corporate seal of said corporation, after being duly authorized so to act.

Given under my hand and official seal of office this 16th day of January, 2001.

My Commission Expires:

Notary Public

THIS INSTRUMENT PREPARED BY: Sherry Jeffries Bank of Alabama 2340 Woodcrest Place, Suite 250

Birmingham, AL. 35209

(205) 871-3666