

This instrument prepared by:

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Source of Title:

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QQ	Q	SEC	T	R
NE	NE	34	21S	2W
E½	SE	27	21S	2W
NW	SW	26	21S	2W

STATE OF ALABAMA)
)
SHELBY COUNTY)

RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS: That **GULF STATES PAPER CORPORATION**, an Alabama corporation (herein referred to as Grantor), for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, in hand paid by **TOWN OF CALERA** (herein referred to as Grantee), the receipt whereof is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto the said **TOWN OF CALERA**, its successors and assigns, a non-exclusive easement for a right-of-way for a road over and across the following described property:

A 30' temporary construction and 20' permanent utility easement located in the NE¼ NE¼ in Section 34, E½ of SE¼ of Section 27, NW¼ of SW¼ of Section 26, Township 21 South, Range 2 West, Shelby County, Alabama lying 15' and 10' respectively either side of and parallel to the following described centerline; commence at the NE corner of said Section 34; thence S 0°25'01" E, along the east line of section a distance of 951.56' to the point of beginning of said centerline; thence, leaving said east line and along said centerline N 64°06'52" W a distance of 37.23' to the beginning of a curve to the right having a radius of 1970.50', a central angle of 85°26'11", and subtended by a chord which bears N 21°23'46" W, a chord distance of 2673.55'; thence along the arc of said curve and along said centerline a distance of 2938.30'; thence N 21°19'19" E, along said centerline a distance of 334.56' to the beginning of a curve to the left having a radius of 1529.50', a central angle of 16°00'27", and subtended by a chord which bears N 13°19'06" E, a chord distance of 425.93'; thence, along the arc of said curve and along said centerline a distance of 427.32'; thence N 49°18'45" E, along said centerline a distance of 28.59'; thence S 86°18'54" E, along said centerline a distance of 874.72' to the beginning of a curve to the left having a radius of 723.50'. a central angle of 46° 29'09", and subtended by a chord which bears N 70°26'30" E, a chord distance of 571.03'; thence along the arc of said curve and along said centerline a distance of 587.00'; thence N 90°0'0" E, along said centerline a distance of 379.49' to the end of said centerline of said easement.

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Also, a 100'x100' tank site, more particularly described as follows: Commence at the NE¼ of said Section 34; thence S 0°25'01" E, along the east line of said Section a distance of 951.56'; thence leaving said east line N 64°06'52" W a distance of 37.23'; to the beginning of a curve to the right having a radius of 1970.50', a central angle of 85°26'11", and subtended by a chord which bears N 21°23'46" W, a chord distance of 2673.55'; thence along the arc of said curve a distance of 2938.30'; thence N 21°19'19" E, a distance of 334.56' to the beginning of a curve to the left having a radius of 1529.50', a central angle of 16°00'27", and subtended by a chord which bears N 13°19'06" E, a chord distance of 425.93'; thence along the arc of said curve a distance of 427.32'; thence N 49°18'45" E a distance of 28.59'; thence S 86°18'54" E a distance of 874.72' to the beginning of a curve to the left having a radius of 723.50', a central angle of 46°29'09", and subtended by a chord which bears N 70°26'30" E, a chord distance of 571.03'; thence along the arc of said curve a distance of 587.00' thence N 90°0'0" E, a distance of 379.49' to the point of beginning of the following described property; thence N 0°0'0" E, a distance of 50.00'; thence N 90°0'0" E, a distance of 100.00'; thence S 0°0'0" E, a distance of 100.00'; thence N 90°0'0" W, a distance of 100.00'; thence N 0°0'0" E, a distance of 50.00' to the point of beginning. Said parcel of land contains 0.23 acres, more or less.

Grantor reserves unto itself, its agents, employees, successors, and assigns, the right to use said right-of-way.

To have and to hold the aforementioned easement to the said its successors and assigns forever.

In Witness Whereof, **GULF STATES PAPER CORPORATION**, has hereunto set its signature by Charles F. Hughen, its Executive Vice President, who is duly authorized on this the 6th, day of August, 2001.

ATTEST

Elizabeth Shaw

GULF STATES PAPER CORPORATION

Charles F. Hughen
CHARLES F. HUGHEN
EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF TUSCALOOSA

I, Linda M. Montgomery, a Notary Public in and for said County, in said State, hereby certify that Charles F. Hughen, whose name as Executive Vice President of Gulf States Paper Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 6th, day of August, 2001.

Linda M. Montgomery
Notary Public

My Commission Expires:

7/19/03

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