

RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
2501 20TH PLACE SOUTH, SUITE 410  
BIRMINGHAM, ALABAMA 35223

Order No.  
Escrow No.  
Application No.  
Loan No. 1631866

Inst # 2001-36212

08/23/2001-36212  
03:22 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MSB 14.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION, 711 HIGH STREET DES MOINES, IA 50392-0720

all of its right, title and interest under that certain Mortgage dated AUGUST 21, 2001  
executed by DAVID W. ZEAGLER, A MARRIED MAN and Clare W. Zeagler, His Wife,

to MORTGAGESOUTH, LLC, as mortgagor,  
as mortgagee,  
and recorded concurrently herewith in the office of the Judge of Probate of  
SHELBY County, State of ALABAMA, describing  
land therein as:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT  
"A".

Mtg. Inst # 2001-36211

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE AUGUST 21, 2001  
STATE OF ALABAMA  
COUNTY OF SHELBY

I, CHERYL T. CARTEE,  
a notary public in and for said County in said State, hereby certify that  
J. HUNTER PALMER  
whose name as MANAGER  
of MORTGAGESOUTH, LLC  
a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full  
authority executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 21ST  
day of AUGUST, 2001

Cheryl T. Cartee  
Notary Public State of Alabama At Large  
My Commission Expires: Jul 26, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

Hunter Palmer  
J. HUNTER PALMER, MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC



**Exhibit A**

**Lot 16 according to the Survey of Kentwood as recorded in Map Book 16, Page 109, Shelby County, Alabama Records.**

**Inst # 2001-36212**

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