Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:009148560 "Losa" Lender ID:009148560/ Shelby, Alabama 01/117: 11.00 Received Date: 07/30/01

KNOW ALL MEN BY THESE PRESENTS, That REGIONS BANK F/K/A FIRST ALABAMA BANK BY ITS AUTHORIZED AGENT REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 10/29/1993, made and executed by RICHARD J LOSA AND WIFE BRIDGET B LOSA, to secure payment of the principal sum of \$223,950.00 plus interest, originally to GRIFFIN FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 11/05/1993 as Instrument No. 1993-35038 Mortgage Book NA, Page NA, RERECORDED 03/31/1994 as Instrument No. 1994-10509, Book No. NA, Page No. NA is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank f/k/a First Alabama Bank by its authorized agent Regions Mortgage, Inc.

On August 16, 2001

By: MEREDITH ANGELETATE, PAID IN FULL

MANAGER

STATE OF Alabama COUNTY OF Montgomery

ON 16-0/, before me, M. Sharon Whatley, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Meredith Angelette, Paid In Full Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/20/2002

(This area for notarial seal)

* Document Prepared By: Willie L Martin 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669 YPF-20010816-0018 ALSHELB SHELBY AL BAT: 914245/009148560 KXALDOM1

Table 4 Page 36198

D878328和原则 264399 OR: 20 PM CFRITTED SHELBY COUNTY THOUT OF PROPERTY 11 (11)

and also