

010720083FW

SEND TAX NOTICE TO:  
Mohammad A. Zaman and Ruthba Zaman  
1187 Berwick Road  
Birmingham, Alabama 35242

Tax # 2001-36184

This instrument was prepared by  
**C. Stephen Trimmier**  
Trimmier Law Firm  
2737 Highland Avenue  
Birmingham, Alabama 35205

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

**STATE OF ALABAMA**

**KNOW ALL MEN BY THESE PRESENTS:**

**SHELBY COUNTY**

That in consideration of **One Hundred Sixty Nine Thouand and no/100(\$169,000.00)**

To the undersigned **GRANTOR(S)** in hand paid by the **GRANTEE(S)** herein, the receipt whereof is acknowledged,  
**A. G. Trammell, an unmarried widower**  
(herein referred to as **GRANTOR(S)**), do grant, bargain, sell and convey unto  
**Mohammad A. Zaman and wife, Ruthba Zaman**  
(herein referred to as **GRANTEE(S)**), as joint tenants, with right of survivorship, the following described real estate, situated in  
**Shelby County, Alabama, to-wit:**

**LOT 137-A, ACCORDING TO A RESURVEY OF LOTS 129 THROUGH 178 GREYSTONE  
RIDGE GARDEN HOMES, AS RECORDED IN MAP BOOK 17, PAGE 28, IN THE PROBATE  
RECORDS OF SHELBY COUNTY, ALABAMA.**


Subject to: (1) Taxes for the year 2001 and subsequent yars (2) Easements, restrictions,  
reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3)Mineral  
and mining rights, if any.

**\$160,550.00** of the purchase price is being paid by the proceeds of a first mortgage loan executed  
and recorded simultaneously herewith.

**TO HAVE AND TO HOLD** Unto the said **GRANTEES** as joint tenants, with right of survivorship, their heirs and assigns, forever; it  
being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the  
joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the  
surviving grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in  
common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said  
**GRANTEES**, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all  
encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will  
and my (our) heirs, executors and administrators shall warrant and defend the same to the said **GRANTEES**, their heirs and assigns  
forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF, GRANTOR(S)** have hereunto set my (our) hand(s) and seal(s), this **July 30, 2001**.

  
\_\_\_\_\_  
**A. G. Trammell** (Seal)

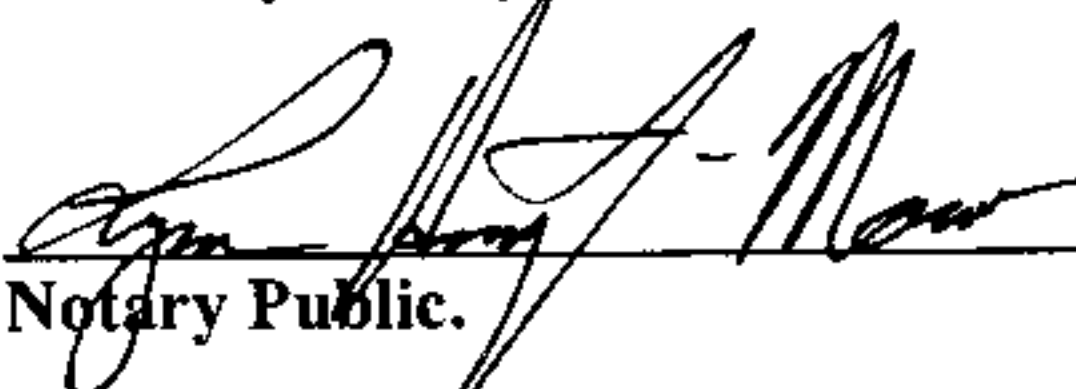
**STATE OF ALABAMA**

**General Acknowledgment**

**JEFFERSON COUNTY**

I, the undersigned authority, Notary Public in and for said County, in said State, hereby certify that **A. G. Trammell**,  
an unmarried man, whose name was signed to the foregoing conveyance, and who is known to me (or satisfactorily proven),  
acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same  
voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of July, 2001.

  
\_\_\_\_\_  
Notary Public.  
(Seal)

WARRANTY DEED, JOINT TENANTS  
WITH RIGHT OF SURVIVORSHIP  
Closers' Choice

08/23/2001-36184  
02:05 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MSB 19.50