THIS INSTRUMENT PREPARED BY: Mike T. Atchison, Attorney at Law P O Box 822
Columbiana, AL 35051

SENT TAX NOTICE TO:
James D. Ross
13634 Hwy 77
Montevallo Ali 35115

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of NINETY TWO THOUSAND AND NO/100—DOLLARS, to the undersigned grantor, UNION PLANTERS PMAC, INC., a corporation, (herein referred to as GRANTOR), in hand paid by JAMES D. ROSS, (herein referred to as GRANTEE), the receipt of which is hereby acknowledged, the said UNION PLANTERS PMAC, INC., does by these presents, grant, bargain, sell and convey unto the said JAMES D. ROSS, the following real estate, situated in Shelby County, Alabama, described as follows:

Lots 1 and 2, in Block 7, according to the Survey of Wilmont Gardens, as recorded in Map Book 4, Page 6, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

GRANTOR makes no representation or warranties of any kind or character expressed or implied as to the condition of the material and workmanship in the dwelling house located on said property. The Grantees have inspected and examined the property and are purchasing same based on no representation or warranties expressed or implied, made by Grantor, but on their own judgment.

AND THE GRANTOR, DOES HEREBY COVENANT with the Grantee except as above noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it will warrant and defend the same against the lawful claims and demands of all persons claiming, by, through, or under it, but against none other.

TO HAVE AND TO HOLD, To the said JAMES D. ROSS, heirs and assigns forever.

And said UNION PLANTERS PMAC, INC. does for itself, its successors and assigns, covenant with said JAMES D. ROSS, heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said JAMES D. ROSS., heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said UNION PLANTERS PMAC, INC., by its Sence Vice President. Thomas L. Brook, who is authorized to execute this conveyance, has hereto set its signature and seal, this the ______ day of August, 2001.

UNION PLANTERS PMAC, INC.

THOMAS L BROCK.

Its: Senior vice Presi

STATE OF MISSISSIPPI FORREST COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Thomas L. Brock, whose as Ir. Vice Predent of Union Planters PMAC, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of August, 2001.

My Commission Expires: 17-09-03

Notary Public 08/23/2001-36160

OB/23/2001-36160
D1:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 YSB 16.00

Allasta # William