UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) Kronish Lieb Weiner & Hellman 1114 Avenue of the Americas New York, New York 10036			Inst * 2001-36143	08/23/2001-36143 1150 1150 1150 1150 1150 1150 1150 115	
Attention: Thomas O'Connor,	, Esq.				
	THE AL	OVE SDACE IS EC	R FILING OFFICE U	SE ONI V	
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor na			K FILING OFFICE O	3E ORLI	
1a. ORGANIZATION'S NAME					
Alabaster CVS.LLC				•	
OR Alabaster CVS, LIC 16. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME		
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
1852 Noel Place	Beverly Hills	CA	90210	USA	
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZAT ORGANIZATION	TION 1f. JURISDICTION OF ORGANIZATION	l [1g. ORG/	1g. ORGANIZATIONAL ID #, if any		
DEBTOR				NON	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert of	nly <u>one</u> debtor name (2a or 2b) - do not abbreviate (or combine names			
2a. ORGANIZATION'S NAME					
OR OL INDUMENTAL IS LAST MANE		IMPRIC	11411F	SUFFIX	
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME		
2- MAIL INC ADDDCCC		STATE	IDOSTAL CODE	COLATTO	
2c. MAILING ADDRESS	СПҮ	STATE	POSTAL CODE	COUNTRY	
OF TAX ID #1 CON OR CIN. TARRY INCORE TO TYPE OF ORGANIZAT	TION OF ORGANIZATION	20 OBC	ANIZATIONAL ID # if an		
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION	TION 2f. JURISDICTION OF ORGANIZATION	1 Zg. ORG	ANIZATIONAL ID #, if any	,	
DEBTOR		<u> </u>		NON	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of AS 3a. ORGANIZATION'S NAME	SIGNOR S/P) - insert only one secured party name	(3a or 3b)		-	
	manda or Tropos				
OR UBS Warbuig Real Estate Investm	ENTS LNC.	MIDDL F	MIDDLE NAME		
				SUFFIX	
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
·	New York	NY	10019	USA	
1285 Avenue of the Americas	· · · · · · · · · · · · · · · · · · ·	l		,	

4. This FINANCING STATEMENT covers the following collateral:

See Schedule A attached hereto and made a part hereof.

5. ALTERNATIVE DESIGN	IATION [if applicable]:	LESSEE/LESSOR	CONSIGNE	E/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING ST. ESTATE RECORDS	ATEMENT is to be filed (Attach Addendum	for record) (or recorded)	in the REAL (if applicable)	7. Check to REQ (ADDITIONAL	UEST SEARCH REPO FEEL	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
A ADTIONAL FUED DEFE	DENCE DATA					• •		

8. OPTIONAL FILER REFERENCE DATA

SCHEDULE A TO UCC-1 FINANCING STATEMENT

ALABASTER CVS LLC, as Debtor, and UBS WARBURG REAL ESTATE INVESTMENTS INC., as Secured Party

All of Debtor's right, title and interest in and to the following property (the "Property") located upon or used in connection with the real property described on Exhibit A to this Schedule A (the "Land"):

- a. buildings, structures, fixtures, additions, enlargements, extensions, modifications, repairs, replacements and improvements now or hereafter erected or located on the Land (the "Improvements");
- b. all easements, rights-of-way or use, rights, strips and gores of land, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, air rights and development rights, and all estates, rights, titles, interests, privileges, liberties, servitudes, tenements, hereditaments and appurtenances of any nature whatsoever, in any way now or hereafter belonging, relating or pertaining to the Land and the Improvements and the reversion and reversions, remainder and remainders, and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Land, to the center line thereof and all the estates, rights, titles, interests, dower and rights of dower, curtesy and rights of curtesy, property, possession, claim and demand whatsoever, both at law and in equity, of Debtor of, in and to the Land and the Improvements and every part and parcel thereof, with the appurtenances thereto;
- c. all machinery, equipment, fixtures (including, but not limited to, all heating, air conditioning, plumbing, lighting, communications and elevator fixtures) and other property of every kind and nature whatsoever owned by Debtor, or in which Debtor has or shall have an interest, now or hereafter located upon the Land and the Improvements, or appurtenant thereto, and usable in connection with the present or future operation and occupancy of the Land and the Improvements and all building equipment, materials and supplies of any nature whatsoever owned by Debtor, or in which Debtor has or shall have an interest, now or hereafter located upon the Land and the Improvements, or appurtenant thereto, or usable in connection with the present or future operation and occupancy of the Land and the Improvements (collectively, the "Personal Property"), and all proceeds and products of the above;
- d. All leases and other agreements affecting the use, enjoyment or occupancy of the Land and the Improvements heretofore or hereafter entered into (a "Lease" or "Leases") and all right, title and interest of Debtor, its successors and assigns therein and thereunder, including, without limitation, cash or securities deposited thereunder to secure the performance by the lessees of their obligations thereunder and all rents, additional rents, revenues, issues and profits (including all oil and gas or other mineral royalties and bonuses) from the Land and the Improvements (the "Rents") and all proceeds from the sale or other disposition of the Leases;
- e. all awards, payments or judgments, including interest thereon, which may heretofore and hereafter be made with respect to the Property, whether from the exercise of the right of eminent domain (including but not limited to any transfer made in lieu of or in anticipation of the exercise of the right), or for a change of grade, or for any other injury to or decrease in the value of the Property;
- f. all proceeds of and any unearned premiums on any insurance policies covering the Property, including, without limitation, the right to receive and apply the proceeds of any insurance, judgments, or settlements made in lieu thereof, for damage to the Property;

- g. all refunds, rebates or credits in connection with a reduction in real estate taxes and assessments charged against the Property as a result of tax certiorari or any applications or proceedings for reduction;
- h. all proceeds of the conversion, voluntary or involuntary, of any of the foregoing including, without limitation, proceeds of insurance and condemnation awards, into cash or liquidation claims;
- i. the right, in the name and on behalf of Debtor, to appear in and defend any action or proceeding brought with respect to the Property and to commence any action or proceeding to protect the interest of Secured Party in the Property;
- j. all agreements, contracts, certificates, instruments, franchises, permits, licenses, plans, specifications and other documents, now or hereafter entered into, and all rights therein and thereto, respecting or pertaining to the use, occupation, construction, management or operation of the Land and any part thereof and any Improvements or respecting any business or activity conducted on the Land and any part thereof and all right, title and interest of Debtor therein and thereunder, including, without limitation, the right, upon the happening of any default hereunder, to receive and collect any sums payable to Debtor thereunder;
- k. all tradenames, trademarks, servicemarks, logos, copyrights, goodwill, books and records and all other general intangibles relating to or used in connection with the operation of the Property.

BORROWER:

ALABASTER CVS LLC,

an Alabama limited liability company

Name: Stuart S. Hillman

Title: Managing Member

EXHIBIT A

Legal Description of Property

All of that certain lot, piece of parcel of land, with the buildings and improvements thereon, situate, lying and being:

Lot 1, according to the Survey of CVS Addition to Alabaster as recorded in Map Book 25, Page 58, in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 2001-36143

OB/23/2001-36143
11:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
18.00