

Recording Requested By/Return To:
Brenda Goff
Union Planters PMAC, Inc.
215 Forrest Street
Hattiesburg, MS 39401

LN#:9210152220

Inst # 2001-36094

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For Value Received, the undersigned holder of a Mortgage Union Planters Bank, National Association (herein "Assignor") whose address is 100 West Front Street, Hattiesburg, MS 39401, does hereby grant, sell, assign, transfer and convey, unto the Union Planters PMAC, Inc., a corporation organized and existing under the laws of the Union States of America (herein "Assignee"), whose address is 215 Forrest Street, Hattiesburg, MS 39401, all beneficial interest under a certain Mortgage, dated 9/11/00, made and executed by CLIFTON MARK CREEL AND CARLA J CREEL, HUSBAND AND WIFE upon the following described property situated in SHELBY, State of ALABAMA:

525 CREEKVIEW DR PELHAM AL 35124

such Mortgage/Deed of Trust having been given to secure payment of \$87,200.00 which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as No. 2000-32825) of the Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 7/6/01.



By:

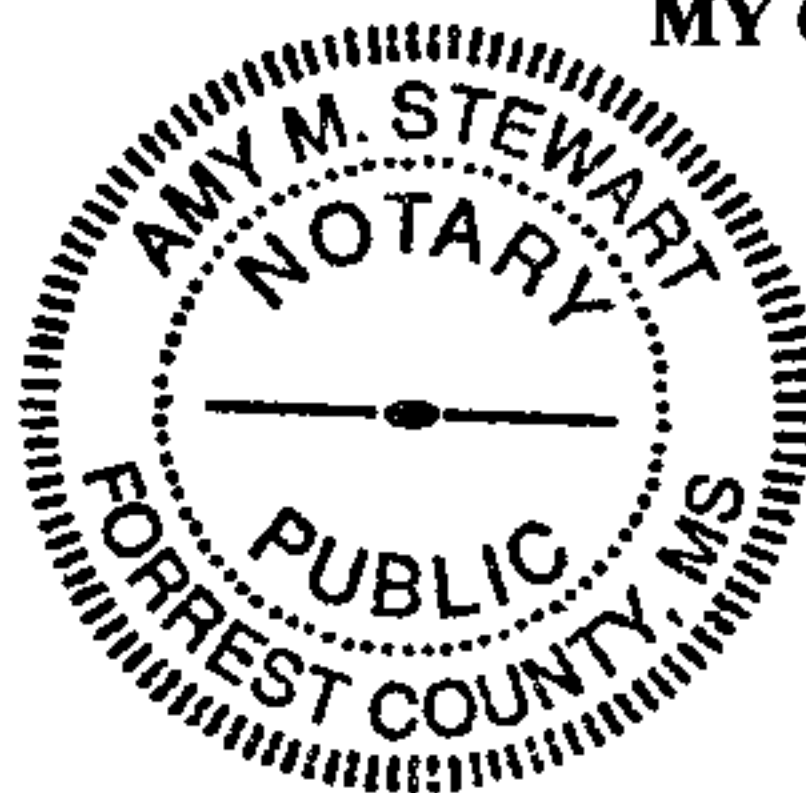
Brenda Goff
BRENDA GOFF
VICE PRESIDENT

State of **MISSISSIPPI**
County of **FORREST**

On 7/6/01, before me, a Notary Public appeared **Brenda Goff**, who being by me duly sworn did say that she is the Vice President of said Union Planters Bank, National Association and that the said instrument was signed on behalf of said institution by authority of its Board of Directors; and the said **Brenda Goff** as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said institution.

Amy M. Stewart
AMY M. STEWART, NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 27, 2002

This Instrument Prepared By:
Brenda Goff
Union Planters PMAC, Inc.
215 Forrest Street
Hattiesburg, MS 39401



08/23/2001-36094
09:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

1100