

Recording Requested By/Return To:
Brenda Goff
Union Planters PMAC, Inc.
215 Forrest Street
Hattiesburg, MS 39401

LN#:9210153999

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For Value Received, the undersigned holder of a Mortgage **Union Planters Bank, National Association** (herein "Assignor") whose address is 100 West Front Street, Hattiesburg, MS 39401, does hereby grant, sell, assign, transfer and convey, unto the **Union Planters PMAC, Inc.**, a corporation organized and existing under the laws of the Union States of America (herein "Assignee"), whose address is 215 Forrest Street, Hattiesburg, MS 39401, all beneficial interest under a certain Mortgage, dated 10/23/00, made and executed by **ANNETTE M HARRIS, A SINGLE PERSON** upon the following described property situated in **SHELBY**, State of **ALABAMA**:

164 CANYON TRL, PELHAM AL 35124

such Mortgage/Deed of Trust having been given to secure payment of **\$106,200.00** which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at page **N/A** (or as No. **2000-37003**) of the Records of **SHELBY** County, State of **ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 7/6/01.

State of **MISSISSIPPI**
County of **FORREST**

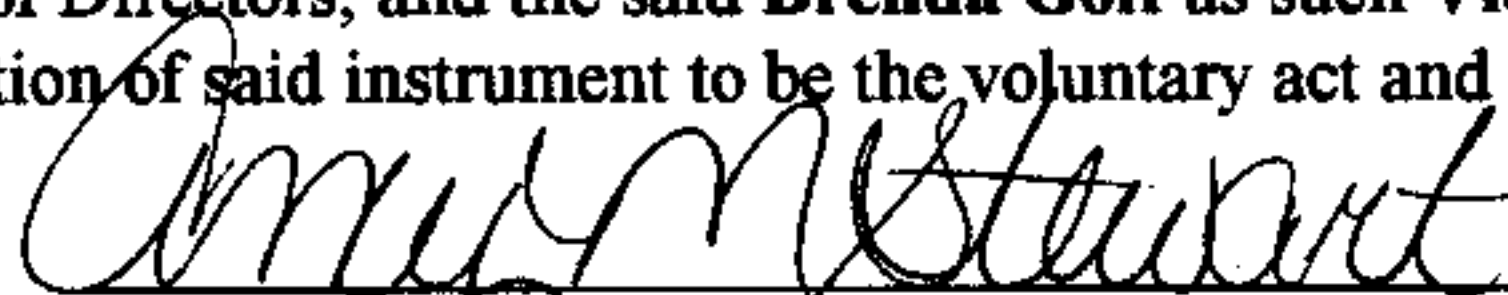


Union Planters Bank, National Association

By: 

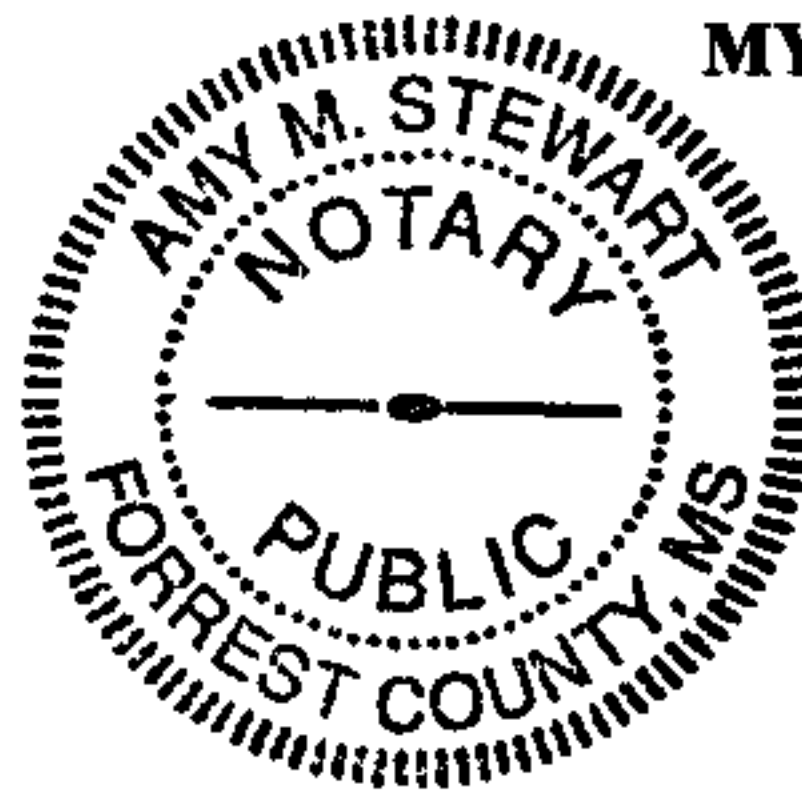
BRENDA GOFF
VICE PRESIDENT

On 7/6/01, before me, a Notary Public appeared **Brenda Goff**, who being by me duly sworn did say that she is the **Vice President** of said **Union Planters Bank, National Association** and that the said instrument was signed on behalf of said institution by authority of its Board of Directors; and the said **Brenda Goff** as such **Vice President** being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said institution.



AMY M. STEWART, NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 27, 2002

This Instrument Prepared By:
Brenda Goff
Union Planters PMAC, Inc.
215 Forrest Street
Hattiesburg, MS 39401



08/23/2001-36093
09:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

Inst # 2001-36093

1/00