

**ASSIGNMENT OF MORTGAGE**

State of Alabama  
County of SHELBY

When Recorded, Return To:  
Union Planters PMAC, Inc.  
Acquisitions Dept./800-986-2462  
215 Forrest Street  
Hattiesburg, MS 39401

FOR VALUABLE CONSIDERATION, in hand paid to the undersigned, the receipt of which is hereby acknowledged, **MORTGAGE SOLUTIONS, A DIVISION OF ADMIRAL FUNDING, LLC**

does hereby grant, bargain, sell and assign to : **UNION PLANTERS PMAC, INC.**

that certain mortgage executed by: LOIS BAKANE

bearing the date of 06/23/2000 and recorded in Volume 2000 at Page 28877, of the mortgage records in the Probate Office of SHELBY County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, has caused this instrument to be executed by Becky Padgett, its C.O.O. who is thereunto duly authorized and the seal of said corporation to be hereunto affixed on 06/23/2000 .

Becky Padgett  
BECKY PADGETT  
Its: C.O.O.

State of Alabama  
County of Jefferson

I, the undersigned Notary Public in and for said county and state, hereby certify that **Becky Padgett** whose name as C.O.O. of **Mortgage Solutions, a Division of Admiral Funding, LLC** is signed to the foregoing transfer and who is known to me, acknowledged before me, that being informed of the contents of the transfer, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on 06/23/2000 .

Weather D. Clark  
Notary Public  
My Commission Expires: 7/27/04

This instrument prepared by:  
Stewart and Associates, P.C.  
Rick Romano  
3595 Grandview Parkway, Suite 350  
Birmingham, AL 35243

08/23/2001-36092  
09:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

Inst # 2001-36092

11.00