

This instrument was prepared by
(Name) LANGE, SIMPSON ET AL
(Address) 417 20th Street North
Birmingham, Alabama 35203

Send Tax Notice To: Darrell Griffith
name
202 Flagstone Lane
address
Calera, Alabama 35040

Corporation Form Warranty Deed

STATE OF ALABAMA)
COUNTY OF Jefferson) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of NINETY TWO THOUSAND NINE HUNDRED AND NO/100-----
-----DOLLARS (\$92,900.00)

to the undersigned grantor, Builder's Group, Inc.

a corporation
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto Darrell Griffith

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County,
Alabama to-wit:

Lot 167, according to the Survey of Camden Cove, Sector 3, as recorded in Map Book
28, page 3, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Ad valorem taxes for the year 2001, which are a lien, but not yet due and payable until
October 1, 2001.
2. Easements, rights-of-way, restrictions, conditions and covenants of record.

The entire purchase price recited herein was paid from a mortgage loan closed
simultaneously herewith.

Inst # 2001-36018

08/22/2001-36018
02:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 16.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President who is authorized
to execute this conveyance, hereto set its signature and seal,

this the 17th day of August, 2001.

ATTEST:

Builder's Group, Inc.

By Thomas A. Davis
Thomas A. Davis, President

STATE OF Alabama)
COUNTY OF Jefferson)

I, David F. Ovson a Notary Public in and for said County, in said State,
hereby certify that Thomas A. Davis

whose name as President of Builder's Group, Inc., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 17th day of August, 2001

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: AUG 27, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

David F. Ovson
Notary Public