

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: 0024095218
POOL #: 557122
RBMG LOAN #: 0000565549
INV #:
MIN: 100014400005655497
MERS PHONE # 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, RBMG, Inc.
a Delaware Corporation does hereby grant, bargain, sell, convey and
assign unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee
for First Nationwide Mortgage Corp., its successors and assigns,
G4313 Miller Rd. Flint MI 45801-2026
that certain mortgage executed by
STEPHEN H BRANDT

dated 10/30/2000 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Mortgage Book/ , Doc./
2000-38629 , Page/ , on 11/07/2000

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and
to the lands and property conveyed by said mortgage.

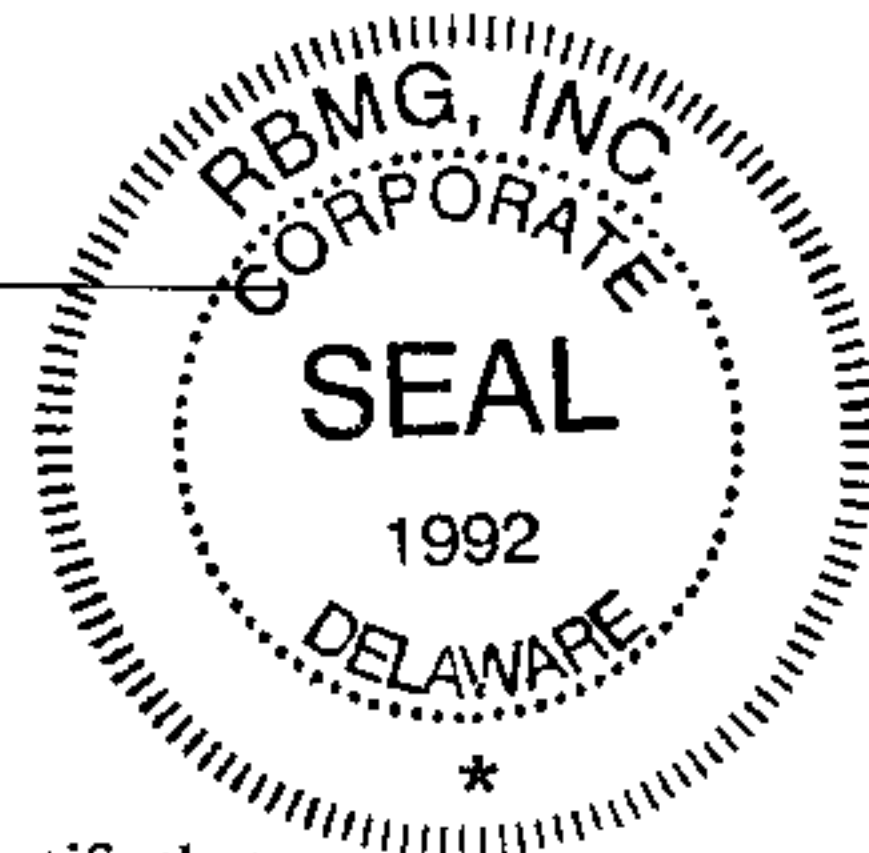
Legal Description:
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said RBMG, Inc. has
caused this instrument to be executed in its name by A. McNeil
its Assistant Vice President and its corporate seal is hereto affixed and attested by
S. Nelson its Assistant Secretary both of whom are
thereunto duly authorized.

ATTEST:

S. Nelson
S. Nelson
Assistant Secretary

RBMG, Inc.
A. McNeil
A. McNeil
Assistant Vice President



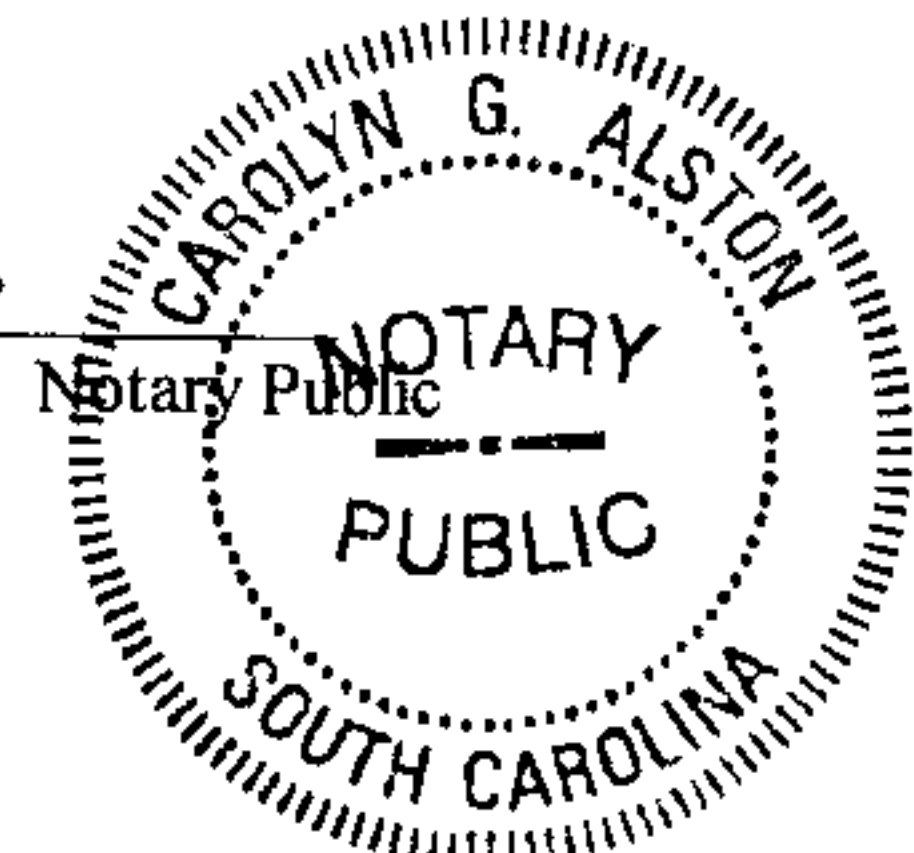
STATE OF SC
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
A. McNeil whose name as Assistant Vice President of
a Delaware Corporation
RBMG, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on
this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the August 16, 2001

Carolyn G. Alston
Carolyn G. Alston
My Commission Expires: 06/27/2010



Prepared by and Return to:
WDAVIS
RBMG, Inc.
7909 Parklane Rd Columbia SC 29223-0000
(800) 933-2890 Ext. 4718

08/16/2001 FNA1312/1B 06/01

Inst # 2001-35970

08/22/2001-35970
01:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00