Mortgagor Thompson PIF 4/30/01 Loan # 7572525 mm MERS MIN # n/a MERS Telephone No. (888) 679-6377

State of Alabama Shelby County

RELEASE AND SATISFACTION

I, the undersigned, hereby release, satisfy, and discharge this Mortgage against Jeffrey W. Thompson a single man recorded on fiche n/a frame n/a instrument no. 2000-07633 this May 17, 2001.

North American Montgage Company

David J. Adams Vice President

State of New York, County of Orleans

Sworn to and subscribed before me this May 17, 2001.

This instrument was prepared by: Michele Moyer

Record & return to: Jeffrey Thompson 972 Mcallister Drive Calera, AL 35040 LORIE J. SOULE Notary Public, State of New York No. 4970961 Qualified in Orleans County Commission Expires 8/20/02

Inst # 2001-35940

O8/22/2001-35940
O1:O8 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00