

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:
Douglas Kittrell
Regions Loan Servicing Release
PO Box 4897
Montgomery, AL 36103

DISCHARGE OF MORTGAGE

**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION NKA REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 04003020014430000

Original Borrower: DAVID THEODORE CULL & MARY FRANCES CULL

Original Principal Amount: 18,000.00

Original Beneficiary: ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION

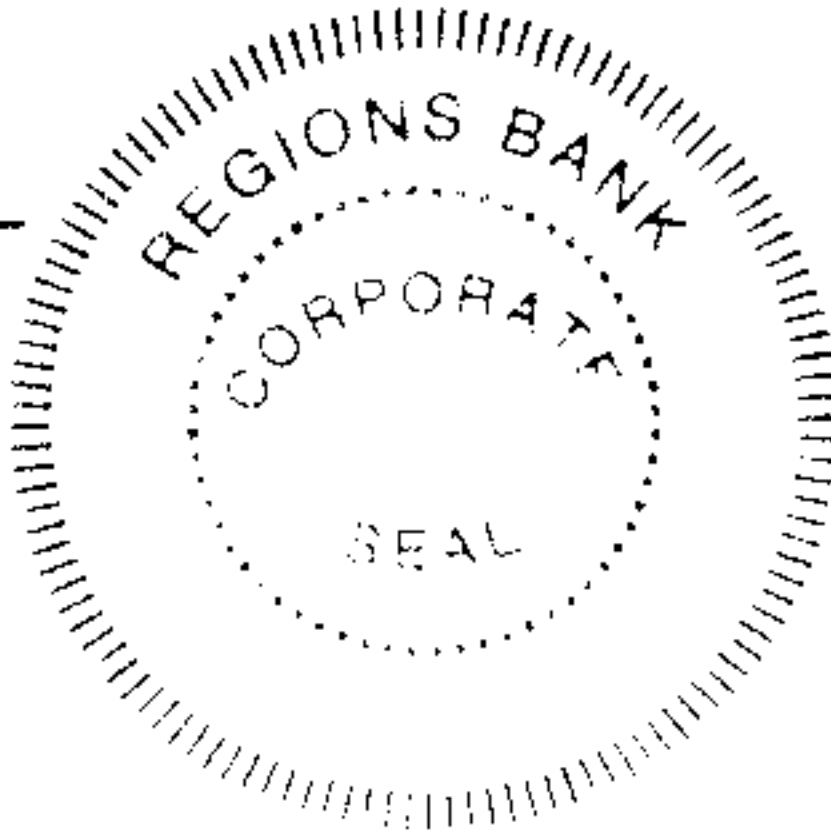
Date Recorded: 09/16/1986

Mortgage Book: 090 **Page:** 797 **Instrument:**

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION NKA REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on August 13, 2001.

By: Cindy Vick
Cindy Vick, Officer

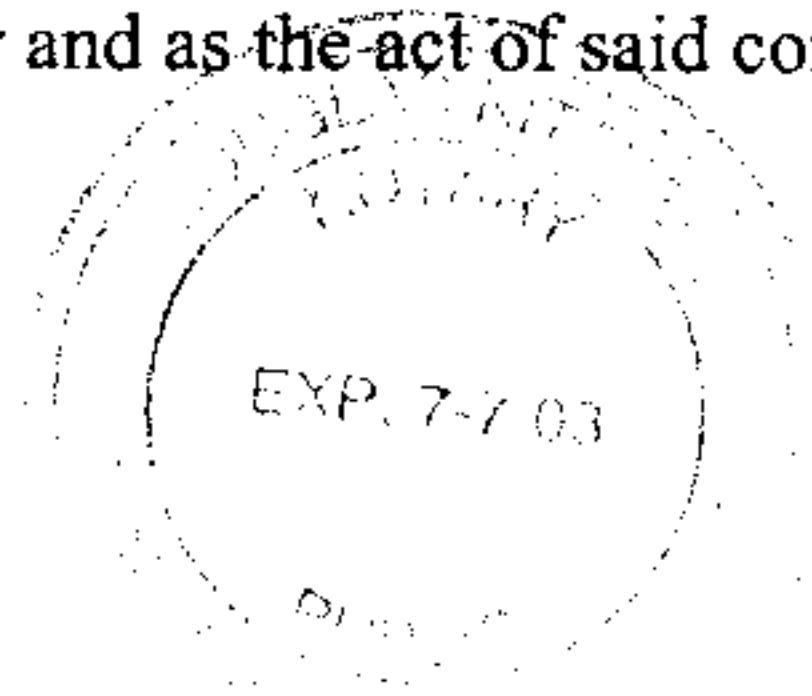


**STATE OF ALABAMA
COUNTY OF SHELBY**

I, Douglas Kittrell, a Notary Public, in and for said County and State, do hereby certify that Cindy Vick, Officer, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on August 13, 2001,

Douglas Kittrell
(NOTARY)



Document Prepared By DOUGLAS KITTRELL PO Box 4897 Montgomery, AL 36103-4897
00897
026
2001/08

Inst # 2001-35930

08/22/2001-35930
12:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MSB 11.00