

PARTIAL RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby release any and all interest Grantor may have in and to the real property described on Exhibit A, annexed hereto and incorporated herein by reference, from that certain Fiber Supply Agreement dated as of February 10, 2000, by John Hancock Life Insurance Company, Great Eastern Timber Company LLC, Cahaba Forests, LLC and Hawaii ERS Timberland LLC, as Sellers, to Alliance Forest Products U.S. Corp. formerly known as U.S. Alliance Coosa Pines Corporation, as Purchaser (the "Agreement"), as evidenced on record by that certain Memorandum of Supply Agreement and Right of First Offer dated February 10, 2000 recorded with the Office of the Judge of Probate in Shelby County, Alabama, as Instrument No. 2000-04456.

It is expressly understood and agreed that this release shall not in any manner affect the Agreement as to the remainder of the Property described in and covered by same.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed for and in its corporate name by its duly authorized officer on the 29th day of may, 2001.

ALLIANCE FOREST PRODUCTS U.S. CORP.

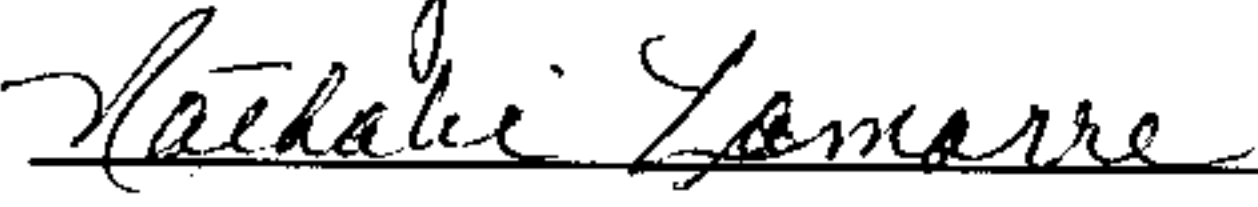
By: 
Name: Pierre Monahan
Title: President and CEO

COUNTRY OF CANADA)
PROVINCE OF QUEBEC)

I, the undersigned, a notary public in and for said province in said country, hereby certify that Pierre Monahan whose name as President and CEO of Alliance Forest Products U.S. Corp., an Alabama corporation, who signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 29th day of may, 2001.




Notary Public
My Commission Expires: Feb. 7th, 2003

This instrument prepared by:
John Hancock Life Insurance Company
Real Estate Law Department/T-30
John Hancock Place
Boston, MA 02116

MLD2406.DOC

Inst # 2001-35923

08/22/2001-35923
11:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 17.00

EXHIBIT A

Township 20 South, Range 1 West, Shelby County, Alabama

Section 25: The Northeast Quarter of the Northeast Quarter (NE1/4 of NE1/4)

Inst # 2001-35923

08/22/2001-35923
11:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 17.00