

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby release the real property described on Exhibit A, annexed hereto and incorporated herein by reference, from that lien of that certain Assignment of Contract by Alliance Forest Products U. S. Corp., formerly known as U. S. Alliance Coosa Pines Corporation to Citibank, N.A., as U. S. Collateral Agent recorded with the Office of the Judge of Probate in Shelby County, Alabama, as Instrument No. 2000-04457

It is expressly understood and agreed that this release shall not in any manner affect the lien of the Assignment of Contract as to the remainder of the property described in and secured by same.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed for and in its corporate name by its duly authorized officer on the 27 day of June, 2001.

CITIBANK, N.A., as U. S. Collateral Agent

By: Marjorie Futornick  
Name: MARJORIE FUTORNICK  
Title: Vice President

STATE OF New York )  
COUNTY OF Kings )

I, the undersigned, a notary public in and for said county in said state, hereby certify that Marjorie Futornick whose name as V.P. of Citibank, N.A., a national banking association, who signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 27<sup>th</sup> day of June, 2001.

**PRISCILLA AUDIFFRED**  
Notary Public, State of New York  
No. 01-AU5043965  
Qualified in Kings County  
Commission Expires May 22, 2003

Priscilla Audiffred  
Notary Public  
My Commission Expires: 5/31/2003

This instrument prepared by:

John Hancock Life Insurance Company  
Real Estate Law Department/T-30  
John Hancock Place  
Boston, MA 02116

Inst # 2001-35922

MLD2410.DOC

08/22/2001-35922  
11:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MSB 14.00

**EXHIBIT A**

Township 20 South, Range 1 West, Shelby County, Alabama

Section 25: The Northeast Quarter of the Northeast Quarter (NE1/4 of NE1/4)

Inst # 2001-35922

08/22/2001-35922  
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